



SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT (SSDP) PROJECT NARRATIVE FORM

Use this form to address compliance with applicable municipal code sections as required under the Shoreline Substantial Development Permit Submittal Standards. Attach separate sheets as necessary. "Refer to Plans" is not an acceptable response and may result in a determination of procedurally incomplete application or correction.

PROJECT DESCRIPTION

SITE AREA: _____ ACRES _____ SQUARE FEET

UNITS: _____ AFFORDABLE HOUSING INCENTIVE/MFTE REQUESTED? _____

SHORELINE ENVIRONMENT

SEPA? _____ CRITICAL AREAS? _____

DESCRIPTION OF PROJECT CONSISTENCY WITH THE SNOHOMISH MUNICIPAL CODE (SMC)

SMC	Applicant Response
<p>Chapter 14.65 Site Development Plans</p> <p>Adequate streets, sidewalks, transit stops, open spaces, parks, schools, water, sewer, and stormwater facilities shall be available to the proposed development.</p>	

<p>The design and appearance of the structure shall be compatible with applicable design standards and guidelines.</p>	
<p>The development shall be consistent with the Comprehensive Plan.</p>	
<p>The development shall mitigate any significant adverse environmental impacts.</p>	
<p>Concurrency requirements (SMC 14.20.090) shall be complied with.</p>	
<p>The development shall be consistent with the health, safety, and general welfare.</p>	
<p>Chapter 14.207 Land Use Tables</p>	<p>ZONING DISTRICT: PROPOSED USE:</p>

<p>Chapter 14.210 Dimensional Requirements</p>	<p>DENSITY DU/AC:</p> <p>PROPOSED SETBACKS:</p> <p>FRONT: REAR: SIDE: SIDE:</p> <p>PROPOSED BUILDING HEIGHT:</p> <p># STORIES: FEET:</p> <p>PROPOSED OPEN SPACE:</p> <p>SQ FT: ACRES: OVERALL PERCENT: PERCENT LANDSCAPED: LOT COVERAGE:</p>
<p>Specific Zone Regulations (Zoning Map)</p>	<p>BUSINESS PARK (BP): CHAPTER 14.211 SMC PILCHUCK DISTRICT (PIL): CHAPTER 14.212 SMC MIDTOWN DISTRICT (MID): CHAPTER 14.214 SMC ATTACH A SEPARATE SHEET AND/OR THE DESIGN REVIEW SELF-ASSESSMENT</p>
<p>Chapter 14.235 Off-Street Parking, Loading, & Access Requirements</p>	<p>STALLS: # EXISTING # PROPOSED # COMPACT # ADA ACCESSIBLE</p> <p>STANDARD STALL DIMENSIONS:</p> <p>PARKING LOT ISLANDS: # PROPOSED: SIZE RANGE: # TREES PROPOSED IN PARKING LOT: PROPOSED SCREENING:</p>
<p>Chapter 14.120 Chapter 14.240 Landscaping and Tree Preservation Standards</p>	<p>TREES: # REMOVED # RETAINED # NEW TREES # STREET TREES SPECIES SELECTED FROM SNOHOMISH URBAN FORESTRY PLAN?</p> <p>PERIMETER LANDSCAPING - ADJACENT LAND USES/REQUIRED TYPE AND WIDTH:</p> <p>NORTH: SOUTH: EAST: WEST:</p>
<p>Chapter 14.250 Shorelines</p>	<p>ENVIRONMENT: REQUIRED BUFFER</p>

