



CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV

SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT APPLICATION

Date: January 15, 2020	Project # <u>SL20-0002</u>
Project Address: 1405 Ave A	
Land Use Designation: Single Family	Property Tax # 28060700204900
Shoreline affected: Blackman's Lake	

APPLICANT (OWNER OR PRIMARY PROJECT PROPONENT)

Name: Senal Perera
Address: 12821 48th Ave SE
City/State/Zip: Snohomish, WA 98290
Phone: 206-501-9018
Cell Phone:
Alternate Phone:
E-mail: senalimperera@gmail.com

AGENT (IF OTHER THAN OWNER OR PRIMARY PROPONENT)

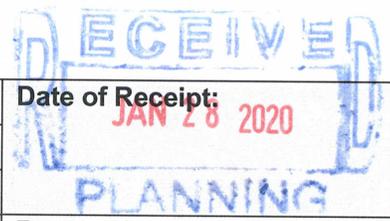
Name: Jesse Jarrell
Address: 9740 Evergreen Way
City/State/Zip: Everett, WA 98204
Phone: 425-356-2700
Cell Phone:
Alternate Phone:
E-mail: jessej@wesi.co

OWNER (IF OTHER THAN PRIMARY PROJECT PROPONENT)

Name: Same as Applicant
Address:
City/State/Zip:
Phone:
Cell Phone:
Alternate Phone:
E-mail:

DEPOSITS & FEES

<input checked="" type="checkbox"/>	Shoreline Substantial Development submittal fee		Date of Receipt: JAN 28 2020
	SEPA-Exempt	\$1,065.00	
	Subject to SEPA	\$2,465.00	Receipt #: <u>23147</u>
<input type="checkbox"/>	SEPA review fee (assumes DNS)	\$ 650.00	
<input type="checkbox"/>	Critical areas fee (if applicable)	\$ 200.00	
<input type="checkbox"/>	Critical areas consultant deposit (full cost recovery)	\$2,500.00	
TOTAL		\$ 1,065.00	



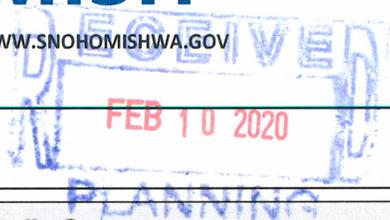
Signature of Owner or Primary Project Proponent: Printed Name: SENAL M. PERERA Date: 1/28/2020

Permit Coordinator: Date: 1/28/2020



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LAND USE APPLICATION

Date: Feb 7, 2020
Site Address: 1405 Ave A
Land Use Designation: Single Family

Project #: SL20-0002
Application Type: Shoreline
Property Tax #(s): 28060700204900

APPLICANT/CONTACT

Name: Jesse Jarrell
Address: 9740 Evergreen Way
City/State/Zip: Everett/WA/98204
Phone: 425-356-2700
E-mail: jessej@wesi.co

OWNER (IF DIFFERENT FROM APPLICANT)

Name: Senal Perera
Address: 12821 48th Ave SE
City/State/Zip: Snohomish, WA 98290
Phone: 206-501-9018
E-mail: senalimperera@gmail.com

OWNER #2 (IF APPLICABLE)

Name:
Address:
City/State/Zip:
Phone:
E-mail:

OWNER #3 (IF APPLICABLE)

Name:
Address:
City/State/Zip:
Phone:
E-mail:

Description of request: Submit additional pages if necessary

Shoreline Permit

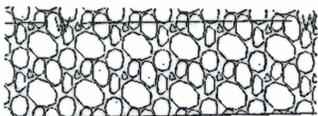
Property Legal Description Must be Attached

SIGNATURE OF OWNER(S): Submit additional pages if necessary

The undersigned owner(s), and his/her/its heirs, and assigns, in consideration of the processing of the application, agree to release, indemnify, defend and hold the City of Snohomish harmless from any and all damages, including reasonable attorney's fees, arising from any action or infraction based in whole or in part upon false, misleading, inaccurate or incomplete information furnished by the owner, his/ her/ its agents or employees. The undersigned owner grants his/her/its permission for public officials and the staff of the City of Snohomish to enter the subject property for the purpose of inspection and posting attendant to this application.

I/We, hereby attest that I am/we are the owner(s) in fee simple of the property involved in this application and that the foregoing statements and answers contained herein, and the information herewith submitted, are in all respects true and correct to the best of my/our knowledge and belief. I/We shall be solely responsible for verification of all property lines and setbacks. I/We also understand that signing and submitting this application authorizes City staff and agents to enter and inspect the site at any reasonable time for the purpose of reviewing this application.

	SENAL M. PERERA	2/10/2020
Signature	Printed Name	Date
Signature	Printed Name	Date
Signature	Printed Name	Date



EVERETT, WA 98204
 TELEPHONE #: (425) 356-2700
 FAX #: (425) 356-2708

SURVEYOR:

GREENE LAND SURVEYING
 7408 164TH STREET SW
 LYNNWOOD, WA 98087
 (206) 498-0979

**APPLICANT/
CONTACT:**

JASON LINKLATER
 17922 AMBLESIDE COURT
 ARLINGTON, WA 98223
 (425) 530-0784

OWNER:

SENAL PERERA
 12821 48TH AVENUE SE
 SNOHOMISH, WA 98290
 (206) 501-9018

LEGAL DESCRIPTION:

THAT PORTION OF GOVERNMENT LOT 6, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30 FEET NORTH AND 1188 FEET WEST OF THE CENTER OF SAID SECTION 7; THENCE NORTH 258 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST 132 FEET; THENCE NORTH 372 FEET; THENCE EAST 132 FEET; THENCE SOUTH 372 FEET TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

APN: 280607-002-049-00 AND 280607-002-049-01

- T
- SWPPP PLAN
- SWPPP NOTES/DETAILS
- RAINAGE PLAN
- RAINAGE NOTES/DETAILS
- NOTES/DETAILS
- SEWER PLAN

SNOHOMISH
 DEVELOPMENT SERVICES
 CONSTRUCTION

TAX ACCOUNT NO.(S):

28060700204900
 28060700204901

SITE ADDRESS:

1405 AVENUE A,
 SNOHOMISH, WA 98290

11-17 PRD

(425)
 356-2700

**COVER SHEET FOR:
 SENAL PERERA**

**SE 1/4, NW 1/4, SEC.07, T.28N., R.06E., W.M.
 CITY OF SNOHOMISH, WASHINGTON**

**SURVEYORS
 LAND SURVEYORS
 EVERETT * WA * 98204 *****

DRAWN BY	DATE	REV. BY	DATE	PROJECT MANAGER	SCALE
TAS	05/24/19	01 JAJ	02/07/20	J. JARRELL	1"=20'
DRAWING FILE NAME	CHK. BY	F.B. NO.	JOB NO.	SHT. NO.	
171610ABASE.DWG	JAJ	-	17-1610-A	1 OF 7	