



# CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV

## SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT APPLICATION

Date: September 5, 2019	Project # SL19-0001
Project Address: 2115 Second Street, Snohomish, WA 98290	
Land Use Designation: Industry	Property Tax # 28051300201800
Shoreline affected: Snohomish River	

APPLICANT (OWNER OR PRIMARY PROJECT PROPONENT)	AGENT (IF OTHER THAN OWNER OR PRIMARY PROPONENT)
Name: Andrew Sics	Name:
Address: 116 Union Avenue	Address:
City/State/Zip: Snohomish, WA 98290	City/State/Zip:
Phone: 360-282-3174	Phone:
Cell Phone:	Cell Phone:
Alternate Phone:	Alternate Phone:
E-mail: sics@snohomishwa.gov	E-mail:

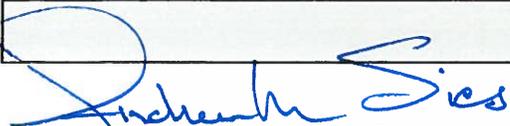


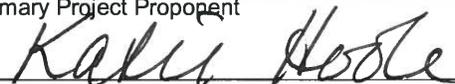
**OWNER (IF OTHER THAN PRIMARY PROJECT PROPONENT)**

Name:
Address:
City/State/Zip:
Phone:
Cell Phone:
Alternate Phone:
E-mail:

### DEPOSITS & FEES - N/A (Agency is Applicant)

DEPOSITS & FEES - N/A (Agency is Applicant)			Date of Receipt:
<input checked="" type="checkbox"/>	Shoreline Substantial Development submittal fee		10/28/19
	SEPA-Exempt	\$1,065.00	
	Subject to SEPA	\$2,465.00	Receipt #: 17242
<input checked="" type="checkbox"/>	SEPA review fee (assumes DNS)	\$ 650.00	
<input type="checkbox"/>	Critical areas fee (if applicable)	\$ 200.00	
<input type="checkbox"/>	Critical areas consultant deposit (full cost recovery)	\$2,500.00	
<b>TOTAL</b>		<b>\$ 3,115.<sup>00</sup></b>	


Andrew M. Sics
9-5-19  
 Signature of Owner or Primary Project Proponent      Printed Name      Date

Permit Coordinator: 
Date: 10/3/19



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## LAND USE APPLICATION

<b>Date:</b> September 5, 2019	<b>Project #:</b> SL19-0001
<b>Site Address:</b> 2115 Second Street, Snohomish, WA	<b>Application Type:</b>
<b>Land Use Designation:</b> Industrial	<b>Property Tax #(s):</b> 28051300201800

**APPLICANT/CONTACT**

<b>Name:</b> Andrew Sics
<b>Address:</b> 116 Union Avenue
<b>City/State/Zip:</b> Snohomish, WA 98290
<b>Phone:</b> 360-282-3174
<b>E-mail:</b> sics@snohomishwa.gov

**OWNER (IF DIFFERENT FROM APPLICANT)**

<b>Name:</b>
<b>Address:</b>
<b>City/State/Zip:</b>
<b>Phone:</b>
<b>E-mail:</b>

**RECEIVED**  
OCT 03 2019  
**PLANNING**

**OWNER #2 (IF APPLICABLE)**

<b>Name:</b>
<b>Address:</b>
<b>City/State/Zip:</b>
<b>Phone:</b>
<b>E-mail:</b>

**OWNER #3 (IF APPLICABLE)**

<b>Name:</b>
<b>Address:</b>
<b>City/State/Zip:</b>
<b>Phone:</b>
<b>E-mail:</b>

**Description of request:** Submit additional pages if necessary

See Attached for Description & Legal Description

**Property Legal Description Must be Attached**

**SIGNATURE OF OWNER(S):** Submit additional pages if necessary

The undersigned owner(s), and his/her/its heirs, and assigns, in consideration of the processing of the application, agree to release, indemnify, defend and hold the City of Snohomish harmless from any and all damages, including reasonable attorney's fees, arising from any action or infraction based in whole or in part upon false, misleading, inaccurate or incomplete information furnished by the owner, his/ her/ its agents or employees. The undersigned owner grants his/her/its permission for public officials and the staff of the City of Snohomish to enter the subject property for the purpose of inspection and posting attendant to this application.

I/We, hereby attest that I am/we are the owner(s) in fee simple of the property involved in this application and that the foregoing statements and answers contained herein, and the information herewith submitted, are in all respects true and correct to the best of my/our knowledge and belief. I/We shall be solely responsible for verification of all property lines and setbacks. I/We also understand that signing and submitting this application authorizes City staff and agents to enter and inspect the site at any reasonable time for the purpose of reviewing this application.

	Andrew M. Sics	9-5-19
Signature	Printed Name	Date
Signature	Printed Name	Date
Signature	Printed Name	Date



# LAND USE APPLICATION DESCRIPTION

## Peracetic Acid (PAA) Project

### Description of Request:

To permit project for changing the City's effluent disinfection from chlorination to Peracetic Acid (PAA) at the City's wastewater treatment plant. The project will include the following:

- A packaged PAA building complete with PAA dosing equipment, controls, required safety features and HVAC, electrical, lighting and plumbing. This building will be installed on an engineered concrete slab.
- A pre-engineered metal canopy that includes space for PAA storage and containment of PAA totes. The canopy will include a 2-hour fire wall for separation from the PAA building and an engineered concrete foundation with integral containment for the PAA totes.
- New piping for delivery of the PAA.
- New instruments for monitoring PAA residual, flow and leak detection.
- New PAA injection assemblies (one in the existing chlorine mixing manhole and three in each of the contact chambers).
- Minor repairs to and interior recoating of the existing contact tank.
- Electrical modifications to provide power to the new PAA system. These will also be connected to the existing emergency power supply at the plant.
- Modifications to existing control panels to include control and monitoring of the new PAA system.
- Modifications to the existing SCADA system to integrate the new PAA system.

# LEGAL DESCRIPTION

WASTEWATER TREATMENT PLANT PROPERTY



SEC 13 TWP 28 RGE 05RT21) GOVT LT 3 LESS TR N OF CO RD LESS ST HWY