



CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV

SITE DEVELOPMENT PLAN (SDP)

For more information refer to Chapter 14.65 SMC

Date: 12-13-2018	Project # 22-18-SDP
Project Name: 10 TH ST. RESIDENCES	
Project Address: 1209 10 TH ST	
Land Use Designation: COM	
Property Tax #(s): 004877 0000 1905	

RECEIVED
DEC 13 2018
PLANNING

APPLICANT / CONTACT

Name: MAT SCHELDARGER
Address: 16504 BROADWAY AVE
City/State/Zip: SNOHOMISH, WA.
Phone: 425-210-5472
Cell Phone:
Alternate Phone:
E-mail: mebeco@comcast.net

OWNER (IF DIFFERENT FROM APPLICANT)

Name:
Address:
City/State/Zip:
Phone:
Cell Phone:
Alternate Phone:
E-mail:

RECEIVED
DEC 19 2018
PLANNING

SUBJECT TO SEPA: YES NO

DEPOSITS & FEES			Date of Receipt:
<input checked="" type="checkbox"/>	SDP submittal fee		12-13-18
	SEPA-Exempt	\$ 865.00	
	Subject to SEPA	\$2,265.00	Receipt #: 122858
<input type="checkbox"/>	SEPA review fee (assumes DNS)	\$ 650.00	
<input type="checkbox"/>	Critical areas fee (if applicable)	\$ 200.00	
<input checked="" type="checkbox"/>	Critical areas consultant deposit (full cost recovery)	\$2,500.00	
TOTAL		\$ 4,765	

\$ 850 12/19/18 rec # 123102
12-17-18

Signature of Owner/Contractor or Authorized Agent:

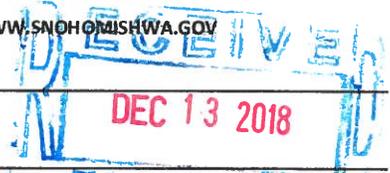
Printed Name: _____ Date: _____

Permit Coordinator: Kalid Hoole Date: 12/17/18



CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV



LAND USE APPLICATION

Date: 12-13-18
Site Address: 1209 10TH ST.
Land Use Designation: COM

Project #: 22-18-SDP PLANNING
Application Type: SDP
Property Tax #(s): 00487700001903

APPLICANT/CONTACT

Name: MATT ECHELBERGER
Address: 16304 BROADWAY AVE.
City/State/Zip: SNOHOMISH, WA.
Phone: 425-210-5472
E-mail: mebc0@comcast.net

OWNER (IF DIFFERENT FROM APPLICANT)

Name:
Address:
City/State/Zip:
Phone:
E-mail:

OWNER #2 (IF APPLICABLE)

Name:
Address:
City/State/Zip:
Phone:
E-mail:

OWNER #3 (IF APPLICABLE)

Name:
Address:
City/State/Zip:
Phone:
E-mail:

Description of request: Submit additional pages if necessary

SDP APPLICATION

Property Legal Description Must be Attached

SIGNATURE OF OWNER(S): Submit additional pages if necessary

The undersigned owner(s), and his/her/its heirs, and assigns, in consideration of the processing of the application, agree to release, indemnify, defend and hold the City of Snohomish harmless from any and all damages, including reasonable attorney's fees, arising from any action or infraction based in whole or in part upon false, misleading, inaccurate or incomplete information furnished by the owner, his/ her/ its agents or employees. The undersigned owner grants his/her/its permission for public officials and the staff of the City of Snohomish to enter the subject property for the purpose of inspection and posting attendant to this application.

I/We, hereby attest that I am/we are the owner(s) in fee simple of the property involved in this application and that the foregoing statements and answers contained herein, and the information herewith submitted, are in all respects true and correct to the best of my/our knowledge and belief. I/We shall be solely responsible for verification of all property lines and setbacks. I/We also understand that signing and submitting this application authorizes City staff and agents to enter and inspect the site at any reasonable time for the purpose of reviewing this application.

		12-13-2018
Signature	Printed Name	Date
Signature	Printed Name	Date
Signature	Printed Name	Date

LEGAL DESCRIPTION

(PER QUIT CLAIM DEED, AUDITOR'S FILE NO. 201211290778,
RECORDS OF SNOHOMISH COUNTY, WASHINGTON.)

TRACT 19, THE LAKE ADDITION TO SNOHOMISH, ACCORDING
TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS,
PAGE 10, RECORDS OF THE AUDITOR OF THE COUNTY OF
SNOHOMISH, STATE OF WASHINGTON.

EXCEPT THE FOLLOWING DESCRIBED PORTION THEREOF:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT 19;
RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID
TRACT, 350 FEET; THENCE SOUTH 120 FEET; THENCE EAST 60
FEET; THENCE SOUTH 228 FEET; THENCE SOUTH 51 DEGREES
15' EAST 123.5 FEET; THENCE SOUTH 61 DEGREES EAST 70
FEET; THENCE NORTH 85 DEGREES EAST TO THE EAST LINE OF
SAID TRACT 19; THENCE NORTH 448 FEET, MORE OR LESS, TO
THE POINT OF BEGINNING.

TOGETHER WITH EAST HALF OF STREET ADJOINING LOT 19 ON
THE WEST.

LESS AND EXCEPT RIGHT, TITLE AND INTEREST OF THE
NORTHERN PACIFIC RAILWAY CO. IN AND TO THE SOUTH HALF
OF VACATED STREET ADJACENT TO AND ABUTTING ON THEIR
RIGHT OF WAY.

ALSO EXCEPT THAT PORTION OF TRACT 19, LAKE ADDITION TO
SNOHOMISH, ACCORDING TO THE PLAT THEREOF RECORDED IN
VOLUME 5 OF PLATS, PAGE 10, RECORDS OF SAID COUNTY,
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 19,
WHICH IS EAST, 389.62 FEET FROM THE NORTHWEST CORNER
OF GOVERNMENT LOT 5, SECTION 7, TOWNSHIP 28 NORTH,
RANGE 6 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON;
THENCE EAST 138.99 FEET TO A POINT WHICH IS 350.00 FEET
WEST OF THE NORTHEAST CORNER OF SAID LOT 19; THENCE
SOUTH 15.00 FEET; THENCE WEST 109.01 FEET; THENCE ON A
CURVE TO THE LEFT, HAVING A RADIUS OF 256.50 FEET, A
DISTANCE OF 30.05 FEET TO A POINT SOUTH OF THE POINT OF
BEGINNING; THENCE NORTH 16.76 FEET TO BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF
WASHINGTON.

ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF
SAID VACATED STREET AND THE NORTH LINE OF SAID
NORTHERN PACIFIC RAILROAD RIGHT OF WAY THE TRUE POINT
OF BEGINNING; THENCE SOUTH 66 DEGREES 10' EAST ALONG
SAID RIGHT OF WAY 70.85 FEET THENCE NORTH 00 DEGREES
02'42" EAST 227.14 FEET THENCE WEST 64.84 FEET TO A POINT
LYING NORTH 00 DEGREES 02'42" EAST OF THE TRUE POINT OF
BEGINNING; THENCE SOUTH 00 DEGREES 02'42" WEST 199.14
FEET TO THE TRUE POINT OF BEGINNING.