

City of Snohomish, Washington

2015 Transportation Benefit District

Maple Avenue Overlay

Pine Avenue to Northern City Limits

Federal Funding No. STPUL-2635(001)

Transportation Benefit District Board

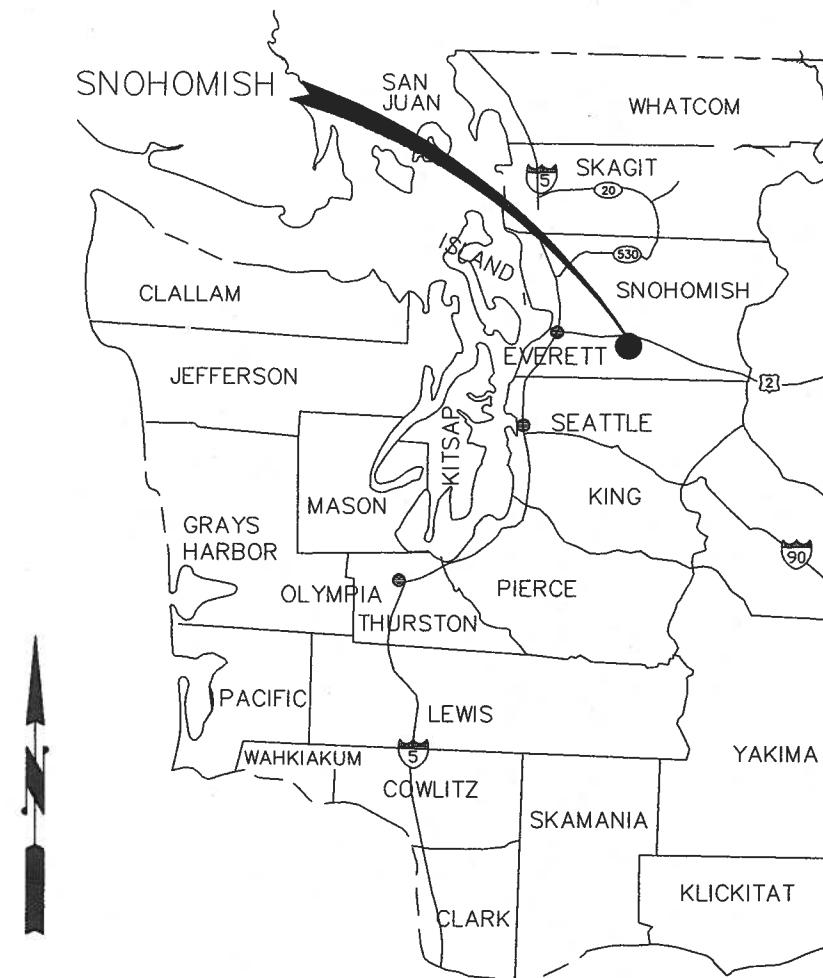
Chair: Tom Hamilton

Vice Chair: Dean Randall

Board Members: Derrick Burke
Michael Rohrscheib
Karen Guzak
Paul Kaftanski
Lynn Schillaty

City Manager: Larry Bauman

Public Works Director: Steve Schuller, P.E.



Vicinity Map
NTS

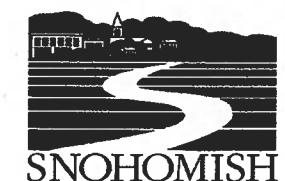
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APPROVED FOR
CONSTRUCTION

BY:  DATE: 6.16.15

Yoshitiro Morozumi, P.E.,
CITY ENGINEER



Drawing No.
CV

Sheet No.
1

12
of Total

12
Total

GENERAL PROJECT NOTES

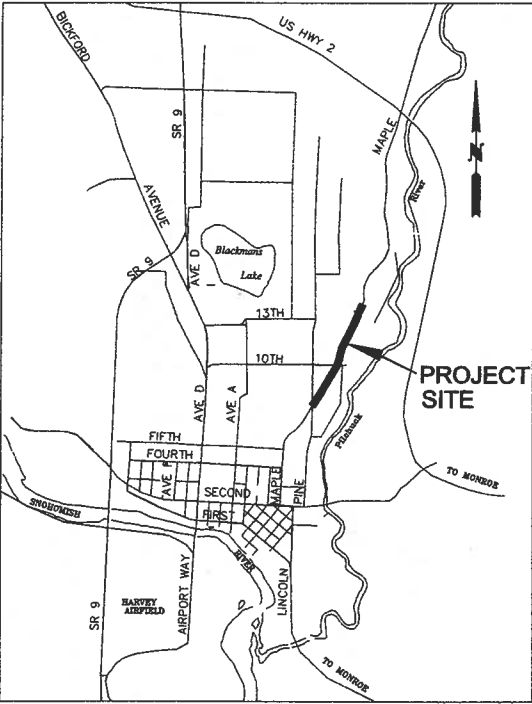
- 1. ALL WORK AND MATERIALS SHALL BE IN CONFORMANCE WITH THE LATEST ENGINEERING STANDARDS AND SPECIFICATIONS OF THE CITY OF SNOHOMISH PUBLIC WORKS DEPARTMENT AND THE 2014 EDITION OF THE WSDOT/APWA STANDARDS AND SPECIFICATIONS AS APPROVED AND MODIFIED BY THE CITY OF SNOHOMISH. A SET OF APPROVED CONTRACT PLANS AND SPECIFICATIONS SHALL BE KEPT ON THE PROJECT SITE AT ALL TIMES DURING CONSTRUCTION.
- 2. ALL NEW WATER MAIN AND FITTINGS SHALL BE DISINFECTED PER THE CITY OF SNOHOMISH ENGINEERING STANDARDS, SECTION 5 WATER DISTRIBUTION, SUBSECTION 5-3.33 DISINFECTION AND FLUSHING OF WATER MAINS.
- 3. THE CONTRACTOR SHALL USE A VACUUM STREET SWEEPER TO REMOVE DUST AND DEBRIS FROM PAVEMENT AREAS AS DIRECTED BY THE ENGINEER OR DESIGNEE. FLUSHING OF STREETS SHALL NOT BE PERMITTED.
- 4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL INSTALL ALL EROSION AND SEDIMENT CONTROL MEASURES INCLUDING BUT NOT LIMITED TO SILT FENCE AND STORM DRAIN INLET PROTECTION. THE CONTRACTOR SHALL INSPECT THE CONDITION OF ALL EROSION AND SEDIMENT CONTROL MEASURES ON A DAILY BASIS AND MAINTAIN OR REPLACE IN ACCORDANCE WITH STANDARD SPECIFICATION 8-01.3(15).
- 5. TEMPORARY RESTORATION OF TRENCHES FOR OVERNIGHT USE SHALL BE ACCOMPLISHED BY USING COLD MIX ASPHALT. STEEL PLATES MAY BE USED OVERNIGHT TO COVER THE LAST SECTION OF TRENCH. STEEL PLATES MUST BE PINNED DOWN AND ASPHALT RAMPS/WEDGES MUST BE PLACED AROUND THE PLATES. STEEL PLATES SHALL NOT BE USED ON STEEP GRADES OR WHERE STEEL PLATES PRESENT A ROADWAY HAZARD.

BEST MANAGEMENT PRACTICES (BMP'S)

BEST MANAGEMENT PRACTICES (BMP'S) TO PREVENT EROSION SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING:

- 1. PREPARE A STORMWATER POLLUTION PREVENTION PLAN (SWPPP) IN ACCORDANCE WITH THE 2005 ECOLOGY STORMWATER MANUAL FOR WESTERN WASHINGTON AND THE CITY OF SNOHOMISH PHASE II STORMWATER PERMIT.
- 2. ALL EROSION CONTROL PROCEDURES AT ALL THE CONTRACTOR'S WORK AND STAGING AREAS SHALL CONFORM TO PROJECT PERMITS, NPDES PERMIT, SWPPP, AND TEMPORARY EROSION AND SEDIMENTATION CONTROL (TESC) DETAILS. CONTRACTOR SHALL SUBMIT SWPPP AT THE PRE-CONSTRUCTION MEETING.
- 3. THE CONTRACTOR SHALL PREVENT THE SILTING OF STREAMS DURING CONSTRUCTION AND CONTROL WATER POLLUTION DURING THE LIFE OF THE CONTRACT THROUGH THE USE OF SEDIMENT TRAPS, STRAW BALES, FILTER FABRIC FENCES, PLASTIC FENCES, MULCHING, COVERING STORED PILES OF SOIL AND BACKFILL, AND OTHER TESC DEVICES OR METHODS.
- 4. THE CONTRACTOR SHALL RETAIN AND PROTECT ALL NATURAL VEGETATION. PREVENT THE DISCHARGE OF POLLUTANTS INTO CRITICAL AREAS DURING EXCAVATION AND BACKFILL OR ANY OTHER CONSTRUCTION ACTIVITY.
- 5. DETERMINE THE LOCATIONS OF AND INSTALL TESC BMP'S PER WSDOT DETAIL 1.40-20.00 PRIOR TO ANY SITE WORK.
- 6. HAVE BACK-UP EQUIPMENT READILY AVAILABLE IN CASE EMERGENCY EROSION/POLLUTION SITUATIONS ARISE. THIS EQUIPMENT INCLUDES PUMPS, HOSES, AND BACKHOES. IN ADDITION, HAVE A STOCKPILE OF EXTRA ESC MATERIALS SUCH AS SPILL KITS, STRAW BALES, AND FILTER FENCE FOR EMERGENCY SITUATIONS.

- 7. BE PREPARED TO CONTROL GROUNDWATER THROUGHOUT THE LENGTH OF THE PROJECT. BE PREPARED TO TAKE MEASURES TO CONTROL THE RATE OF FLOW INTO THE WORK AREA, AND QUALITY OF WATER WITHDRAWN FROM THE WORK AREA. THE PUBLIC WORKS INSPECTOR WILL JUDGE THE MAGNITUDE OF THE PROBLEM AND DETERMINE WHETHER CONSTRUCTION CAN CONTINUE.
- 8. DISCHARGE OF PUMPED WATER SHALL BE ROUTED INTO A TEMPORARY ABOVE-GROUND SETTLING TANK PRIOR TO DISCHARGE INTO STORM DRAIN, OR REMOVED AND HAULED OFF-SITE USING A VACTOR TRUCK AND SUFFICIENTLY PROCESSED BEFORE DISPOSAL.
- 9. AT THE END OF EACH WORK DAY, PROVIDE A WATERPROOF COVERING MATERIAL AND COVER ANY SOILS TEMPORARILY STOCKPILED.
- 10. SEQUENCE CONSTRUCTION TO LIMIT AMOUNT OF EXPOSED SOILS AT ANY GIVEN TIME.
- 11. INSPECT AND MAINTAIN ALL SEDIMENT CONTROL DEVICES ON A REGULAR BASIS.
- 12. RESTORE NON ASPHALT EXCAVATED AREAS AFTER PROJECT COMPLETION AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER OR DESIGNEE.



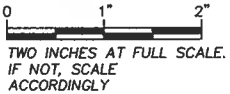
PROJECT LOCATION MAP
NTS

LEGEND

- X PK NAIL SET IN ASPHALT
- FOUND Cased MONUMENT AS NOTED
- FOUND EMPTY MONUMENT CASE
- CATCH BASIN
- W WATER VALVE
- G GAS VALVE
- ⊙ MW MONITORING WELL
- D STORM DRAIN MANHOLE
- M MAILBOX
- ⊥ SIGN POST
- S SEWER MANHOLE
- T TELEPHONE MANHOLE
- T TELEPHONE PEDESTAL
- ⊠ JUNCTION BOX
- ⊕ POWER POLE W/ U.G. FEED
- ⊖ POWER POLE
- ← GUY ANCHOR
- ⊙ FIRE HYDRANT
- BOLLARD
- ⊠ WATER METER
- x GROUND SHOT
- FENCE LINE
- GUARD RAIL
- FOG LINE
- ▨ CONCRETE SIDEWALK
- ▩ GRAVEL PATH

PROJECT CONTACTS

Andy Sics	Project Engineer	360-282-3174
Tim Cross	Public Works Inspector	425-328-0056
Derek Debaradi	Sewer and Storm Lead	425-328-6251
Joe Palmer	Water Distribution Lead	425-328-0068
Ann Ray	Cross Connection Specialist	425-328-0059
Fire District No. 4	EMS and Fire Services	360-568-2141
Snohomish Police	Police Department	360-282-3200



BURIED UTILITES IN AREA
CALL BEFORE YOU DIG
1-800-424-5555

EXISTING UTILITES SHOWN ARE FROM THE
BEST AVAILABLE INFORMATION AND NO
GUARANTEE IS MADE AS TO THE EXACT SIZE,
TYPE, LOCATION OR DEPTH.

City of Snohomish
2015 Transportation Benefit District
Maple Avenue Overlay Project
Legend & Notes

L1

Sheet No.

3

12
of Total

NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

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7. PLANING OF EXISTING ASPHALT SHALL BE 2 INCHES IN DEPTH UNLESS OTHERWISE SHOWN. PLANING SHALL BE TO THE EDGE OF PAVEMENT, CURB OR GUTTER IF PRESENT, UNLESS OTHERWISE SHOWN ON THE PLANS.
8. NEW STRUCTURE LOCATIONS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.
9. CONTRACTOR IS SOLELY RESPONSIBLE FOR REPAIR OF ANY CONCRETE CURB AND GUTTER, SIDEWALK OR PRIVATE PROPERTY DAMAGED DURING CONSTRUCTION. DAMAGED CONCRETE CURB, GUTTER AND SIDEWALK SHALL BE REPLACED IN-KIND PRIOR TO PAVING.
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7. REMOVE AND REPLACE EXISTING CONCRETE CURB RAMP WITH PERPENDICULAR CURB RAMP PER WSDOT STD. PLAN F-40.15-02.
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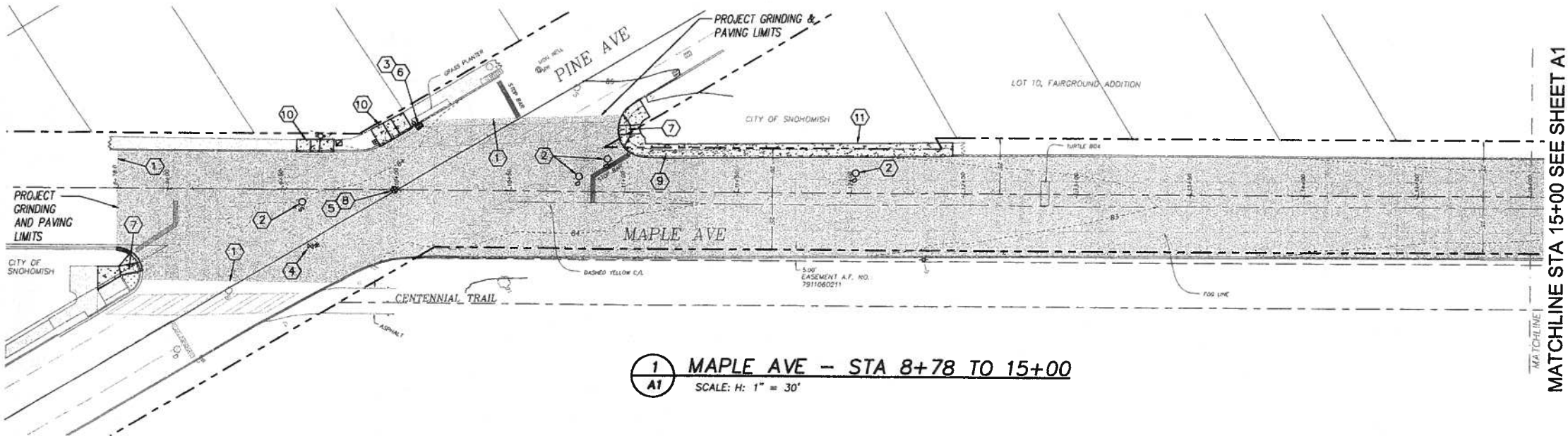
AREAS TO INSTALL ALL OR ANY OF THE FOLLOWING: TRAFFIC CURB & GUTTER, SIDEWALK, CURB RAMPS, PEDESTRIAN CURB AND DEPRESSED CURB

AREAS OF GRINDING AND PAVING

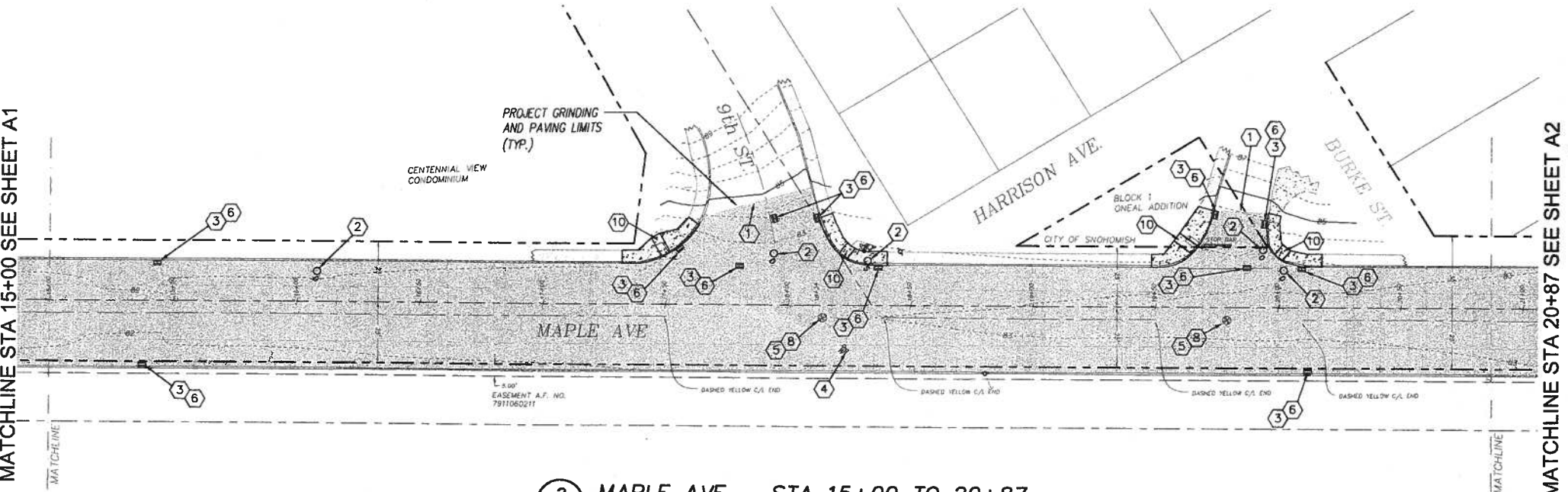
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0 1" 2"
TWO INCHES AT FULL SCALE.
IF NOT, SCALE
ACCORDINGLY



1 MAPLE AVE - STA 8+78 TO 15+00
A1 SCALE: H: 1" = 30'



2 MAPLE AVE - STA 15+00 TO 20+87
A1 SCALE: H: 1" = 30'

City of Snohomish
2015 Transportation Benefit District
Maple Avenue Overlay Project
TESC, Asphalt Grinding & Paving Plan

A1

Sheet No.

4

12
of Total



City of Snohomish
116 Union Avenue
Snohomish, WA 98290
360-568-3115



Scale = 1:30
Unless Otherwise Noted

Drawn By:	AMS	Date:	June 2015
Designed By:	AMS	Date:	June 2015
Checked By:	AMS	Date:	June 2015
Approved By:	YM	Date:	June 2015

NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

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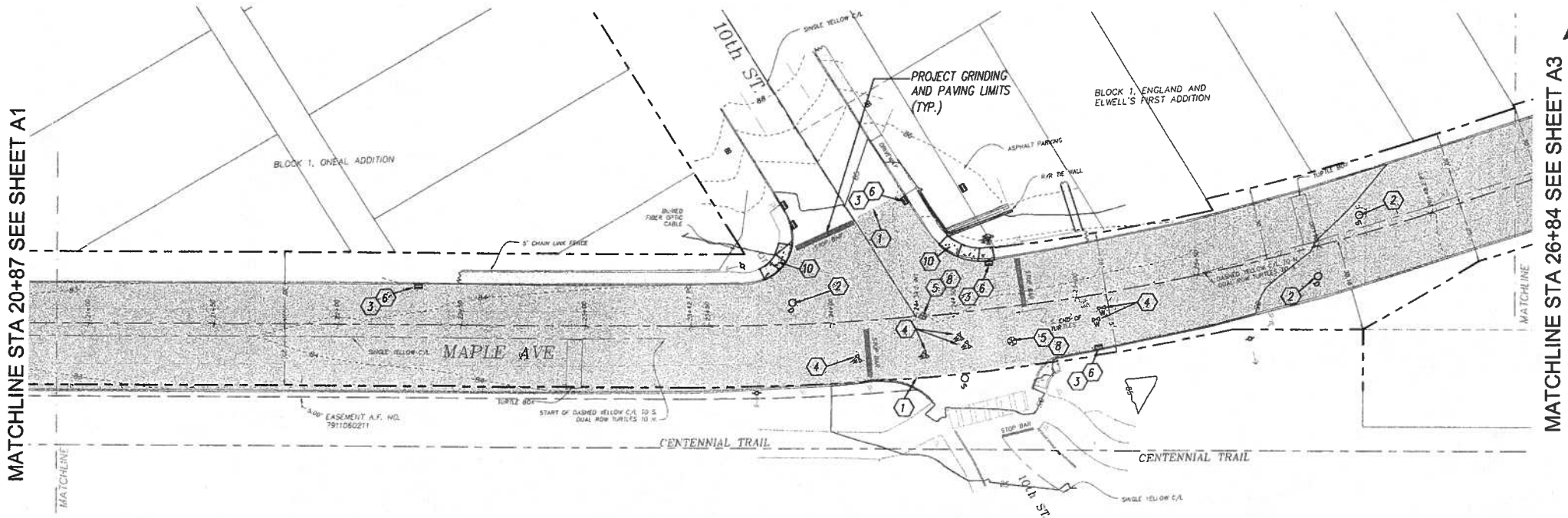
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1 MAPLE AVE - STA 20+87 TO 26+84
A2 SCALE: H: 1" = 30'

City of Snohomish
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A2

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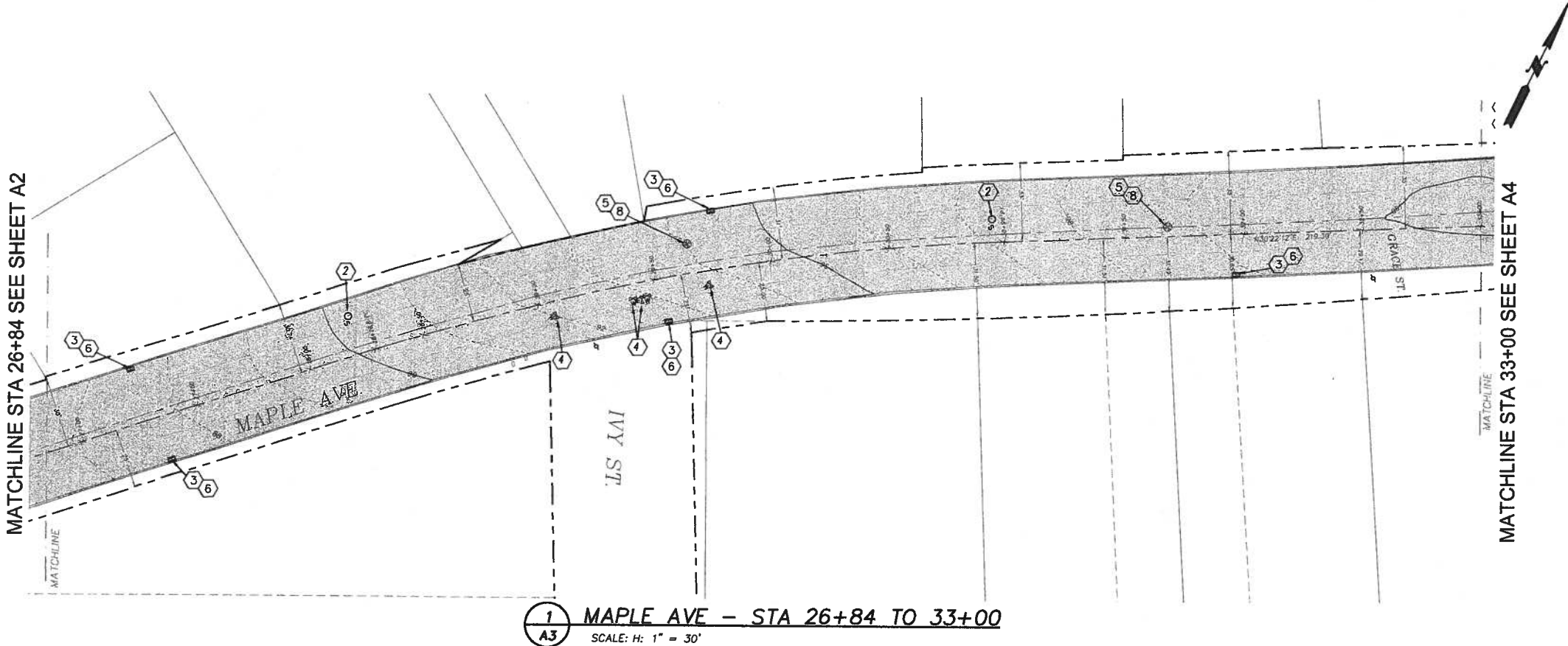
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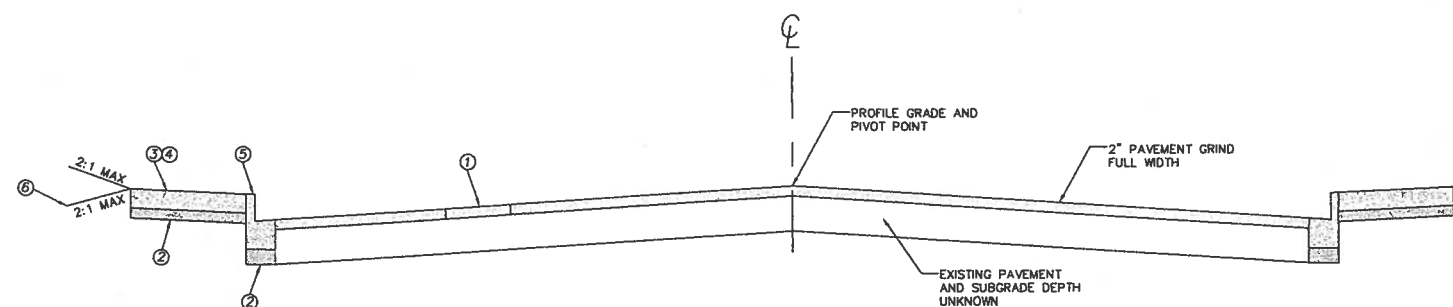
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NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.



1
A3
MAPLE AVE - STA 26+84 TO 33+00
SCALE: H: 1" = 30'



MAPLE AVENUE TYPICAL ROADWAY SECTION
NTS

- CONSTRUCTION NOTES**
- ① 2" HMA CL 1/2" PG 64-22
 - ② 4" CRUSHED SURFACING TOP COURSE (CSTC)
 - ③ CEMENT CONCRETE CURB RAMP PER PLAN
 - ④ CEMENT CONCRETE SIDEWALK PER PLAN
 - ⑤ CEMENT CONCRETE CURB AND GUTTER PER PLAN
 - ⑥ PROPERTY RESTORATION, BLEND TO MATCH EXISTING

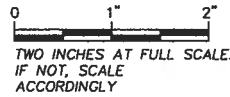
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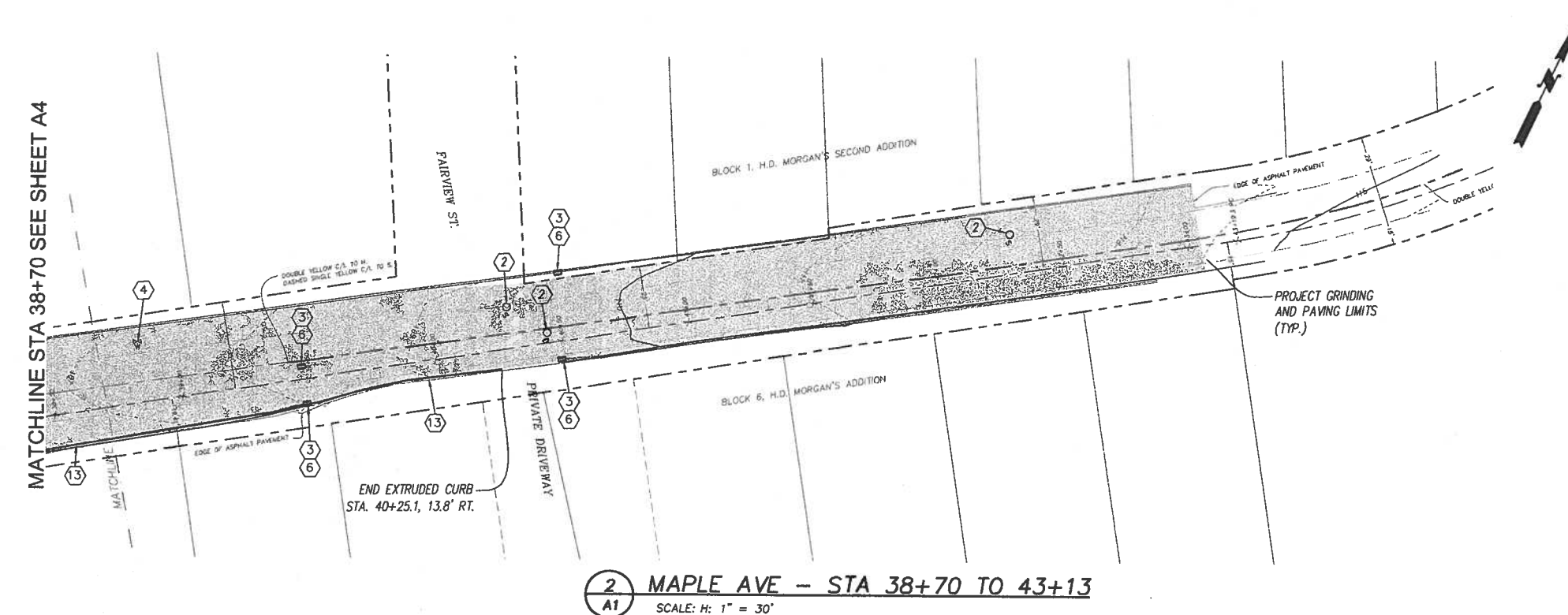
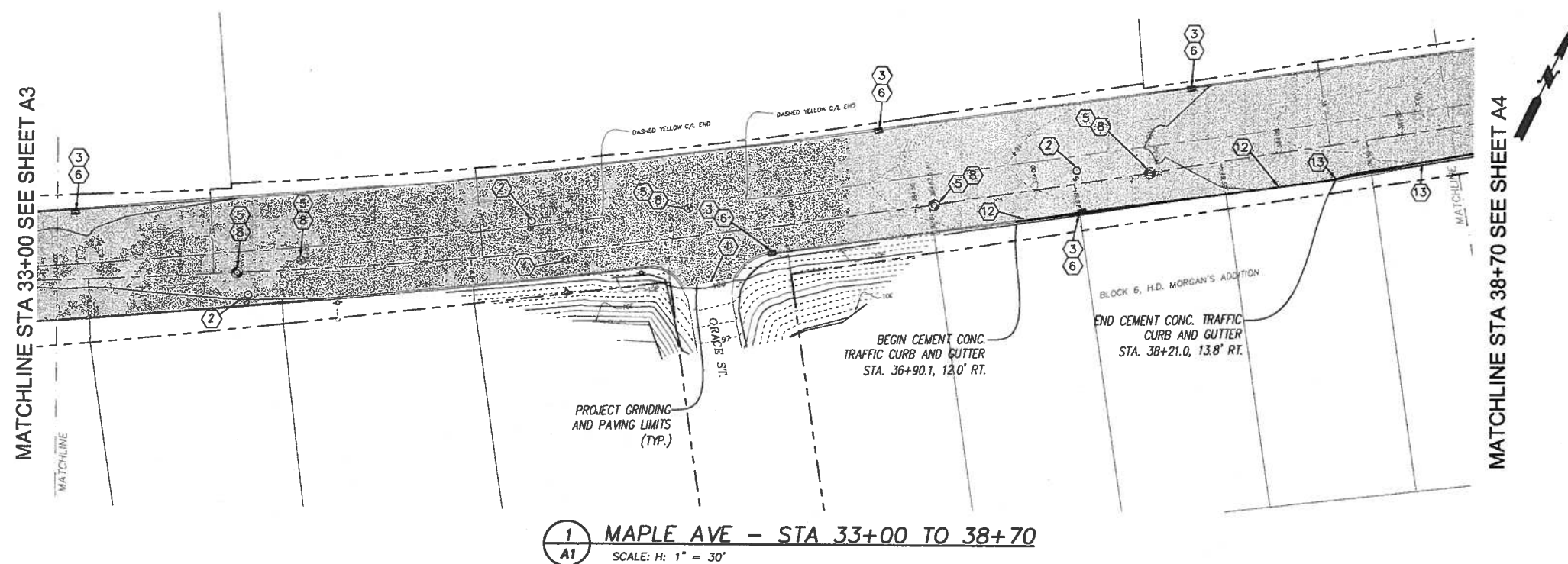
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- REMOVE AND REPLACE AND ADJUST MANHOLE CASTING TO NEW ASPHALT GRADE.
- ADJUST CATCH BASIN CASTING TO NEW ASPHALT GRADE
- ADJUST WATER VALVE CASTING TO NEW ASPHALT GRADE.
- ADJUST MONUMENT CASTING TO NEW ASPHALT GRADE.
- INSTALL CATCH BASIN INSERT PER WSDOT STANDARD PLAN 1-40.20-00.
- REMOVE AND REPLACE EXISTING CONCRETE CURB RAMP WITH PERPENDICULAR CURB RAMP PER WSDOT STD. PLAN F-40.15-02.
- PROTECT MONUMENT. SEE GENERAL NOTE 11.
- REMOVE EXISTING CONCRETE CURB AND SIDEWALK.
- REMOVE AND REPLACE EXISTING CONCRETE CURB RAMP WITH PARALLEL CURB RAMP PER WSDOT STD. PLAN F-40.12-02.
- INSTALL CEMENT CONCRETE TRAFFIC CURB & GUTTER AND CEMENT CONCRETE SIDEWALK PER WSDOT STANDARD PLANS F-10.12-03 & F-30.10-03 RESPECTIVELY.
- INSTALL CEMENT CONCRETE TRAFFIC CURB & GUTTER PER WSDOT STANDARD PLANS F-10.12-03 FROM STA 36+90.1, 12.2' RT TO STA 38+20.6, 13.9' RT
- INSTALL EXTRUDED CURB PER WSDOT STANDARD PLAN F-10.42-00 FROM STA 38+20.6, 13.9' RT TO STA 40+24.9, 13.2' RT

AREAS OF GRINDING AND PAVING

BURIED UTILITIES IN AREA
CALL BEFORE YOU DIG
1-800-424-5555

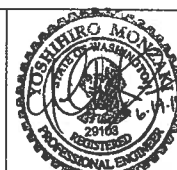
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0 1" 2"
TWO INCHES AT FULL SCALE.
IF NOT, SCALE
ACCORDINGLY

1	06/2015	PLANSET



City of Snohomish
116 Union Avenue
Snohomish, WA 98290
360-568-3115



Scale = 1:30
Unless Otherwise Noted

Drawn By:	AMS	Date:	June 2015
Designed By:	AMS	Date:	June 2015
Checked By:	AMS	Date:	June 2015
Approved By:	YM	Date:	June 2015

City of Snohomish
2015 Transportation Benefit District
Maple Avenue Overlay Project
TESC, Asphalt Grinding & Paving Plan

A4

Sheet No.

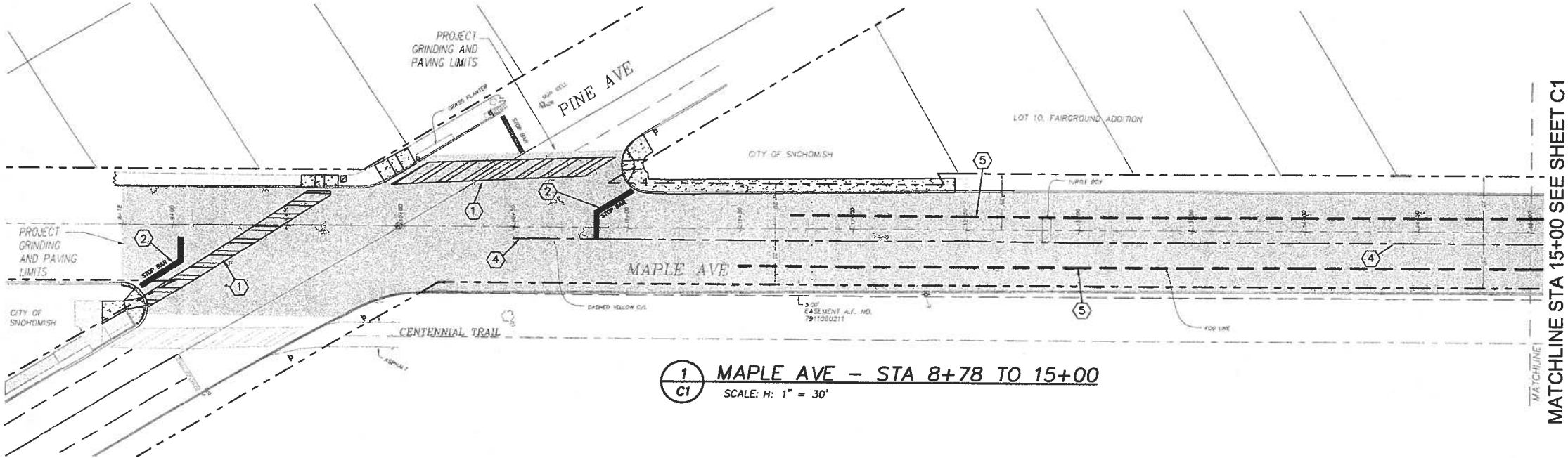
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12
of Total

NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

GENERAL NOTES

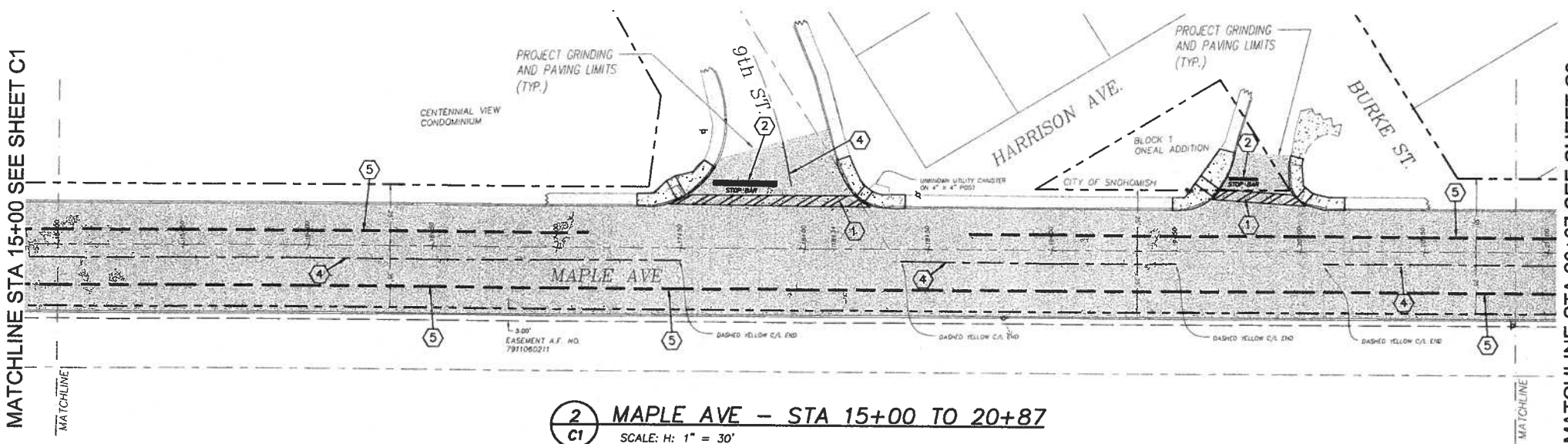
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1
C1
MAPLE AVE - STA 8+78 TO 15+00
SCALE: H: 1" = 30'

MATCHLINE STA 15+00 SEE SHEET C1

MATCHLINE STA 15+00 SEE SHEET C1



2
C1
MAPLE AVE - STA 15+00 TO 20+87
SCALE: H: 1" = 30'

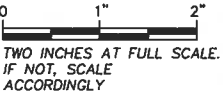
MATCHLINE STA 20+87 SEE SHEET C2

CONSTRUCTION NOTES

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City of Snohomish
2015 Transportation Benefit District
Maple Avenue Overlay Project
Channelization Plan

C1

Sheet No.
8

12
of Total

1	06/2015	PLANSET



City of Snohomish
116 Union Avenue
Snohomish, WA 98290
360-568-3115



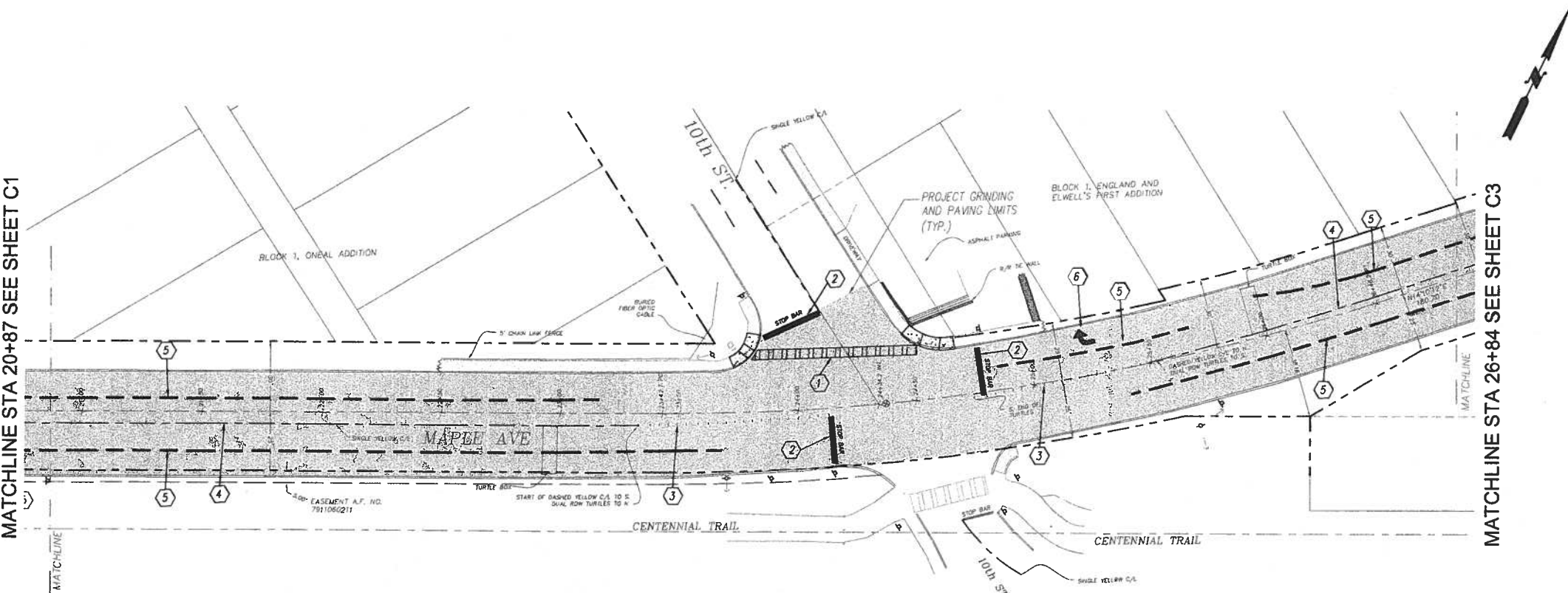
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Drawn By:	AMS	Date:	June 2015
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NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

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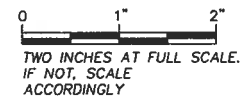
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 6. INSTALL RIGHT TURN ARROW PER WSDOT DETAIL M-24.40-01



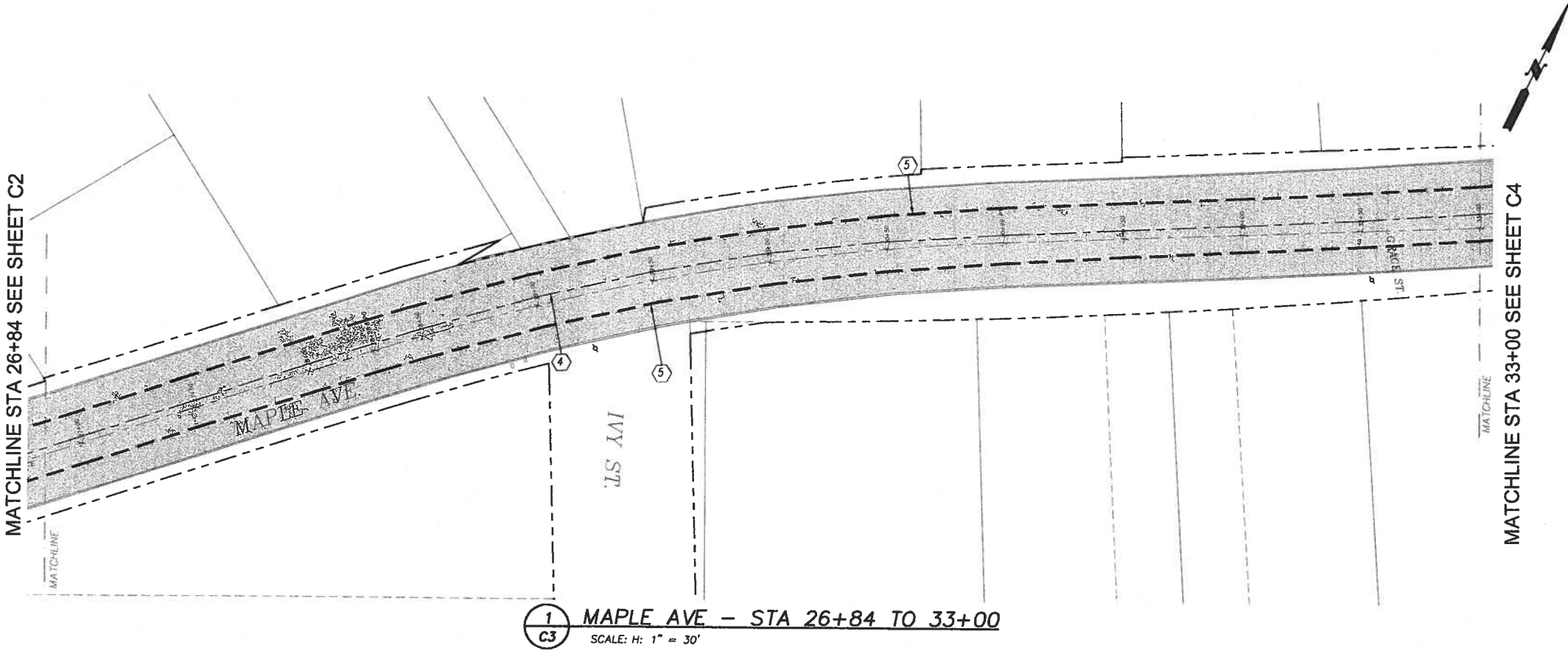
1 MAPLE AVE - STA 20+87 TO 26+84
C2 SCALE: H: 1" = 30'

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NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

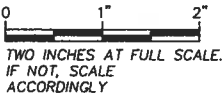


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1	06/2015	PLANSET			



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Drawn By:	AMS	Date:	June 2015
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City of Snohomish
2015 Transportation Benefit District
Maple Avenue Overlay Project
Channelization Plan

C3
Sheet No.
10 **12**

NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

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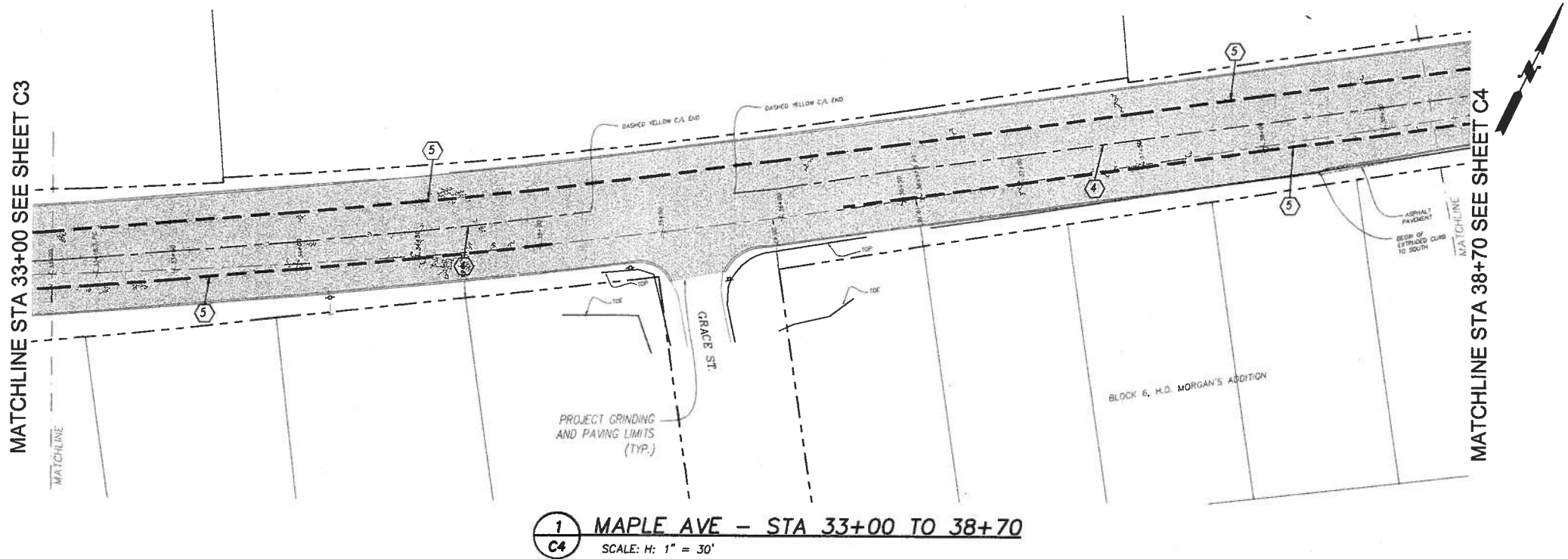
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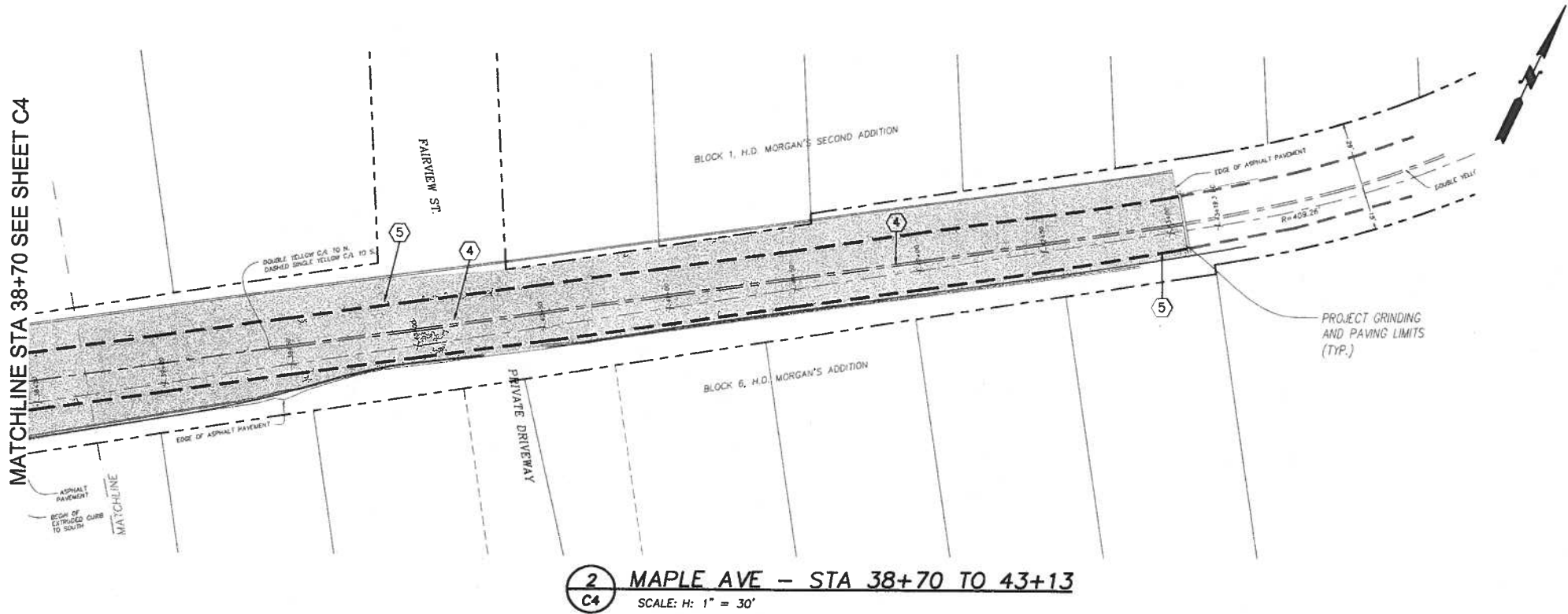
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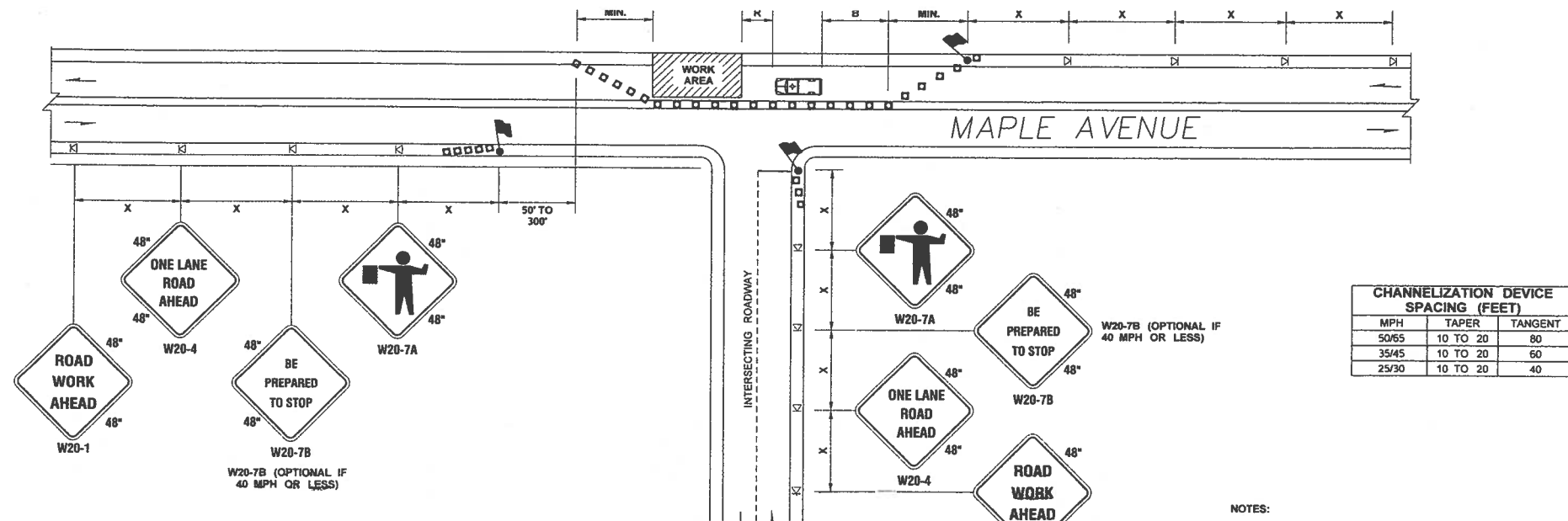


1 MAPLE AVE - STA 33+00 TO 38+70
C4 SCALE: H: 1" = 30'



2 MAPLE AVE - STA 38+70 TO 43+13
C4 SCALE: H: 1" = 30'

NE 1/4 & SE 1/4, SECTION 7, TOWNSHIP 28 NORTH, RANGE 6 EAST, W.M.

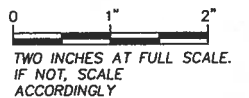


NOTES

1 MAPLE AVE - STA 18+78 TO 43+13
TC1 SCALE: NTS

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City of Snohomish
2015 Transportation Benefit District
Maple Avenue Overlay Project
Traffic Control Plan

TC₁

Sheet No.

12
Total