

# City of Snohomish, Washington

## 13th Street and Park Avenue Intersection Improvements

Mayor:  
Aaron Hoffman

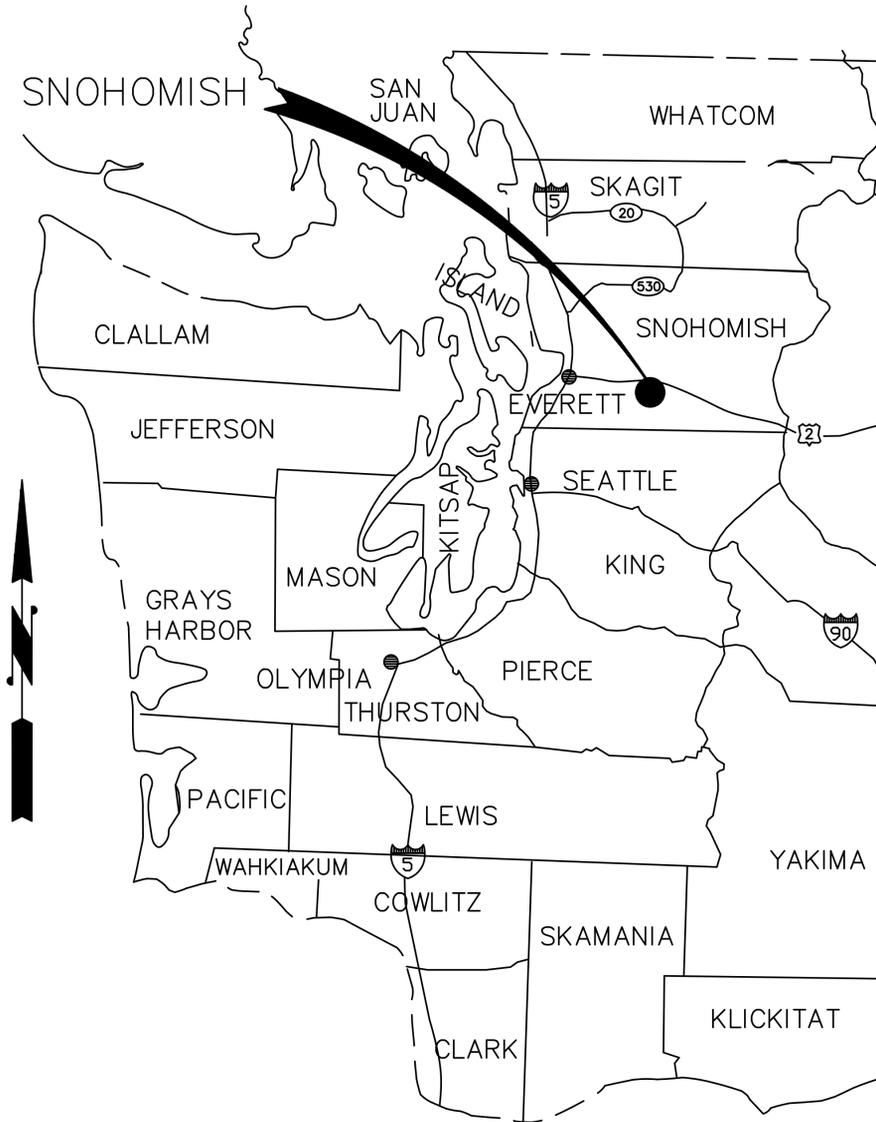
Council President:  
Felix Neals

City Council Members:  
Terry Lippincott  
Judith Kuleta  
Tom Merrill  
David Flynn  
Gabe Jacobs  
Anup Deol

City Administrator:  
Ken Klein

Project Contacts

Brennan Collins	Project Manager	425-903-1812
Cory Morton	Senior Utilities Engineer	360-282-3196
Nate Callen	Public Works Inspector	360-913-4842
Trevor Nieman	Sewer and Storm Lead	360-581-0486
Joe Palmer	Water Distribution Lead	425-328-0068
Kathy Caldwell	Cross Connection Specialist	425-328-6520
Fire District No. 4	EMS and Fire Services	360-568-2141
Snohomish Police	Police Department	360-282-3200



VICINITY MAP  
NTS

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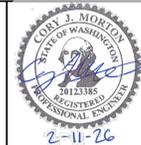


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NO	DATE	REVISION	BY
1	2/11/2026	BID PLANSET	CJM



**City of Snohomish**  
116 Union Avenue  
Snohomish, WA 98290  
360-568-3115



Scale = 1:20  
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Approved By:	SD	Date:	Feb 2026

**City of Snohomish**  
**13th Street and Park Avenue Intersection**  
**Improvements**  
**COVER SHEET**

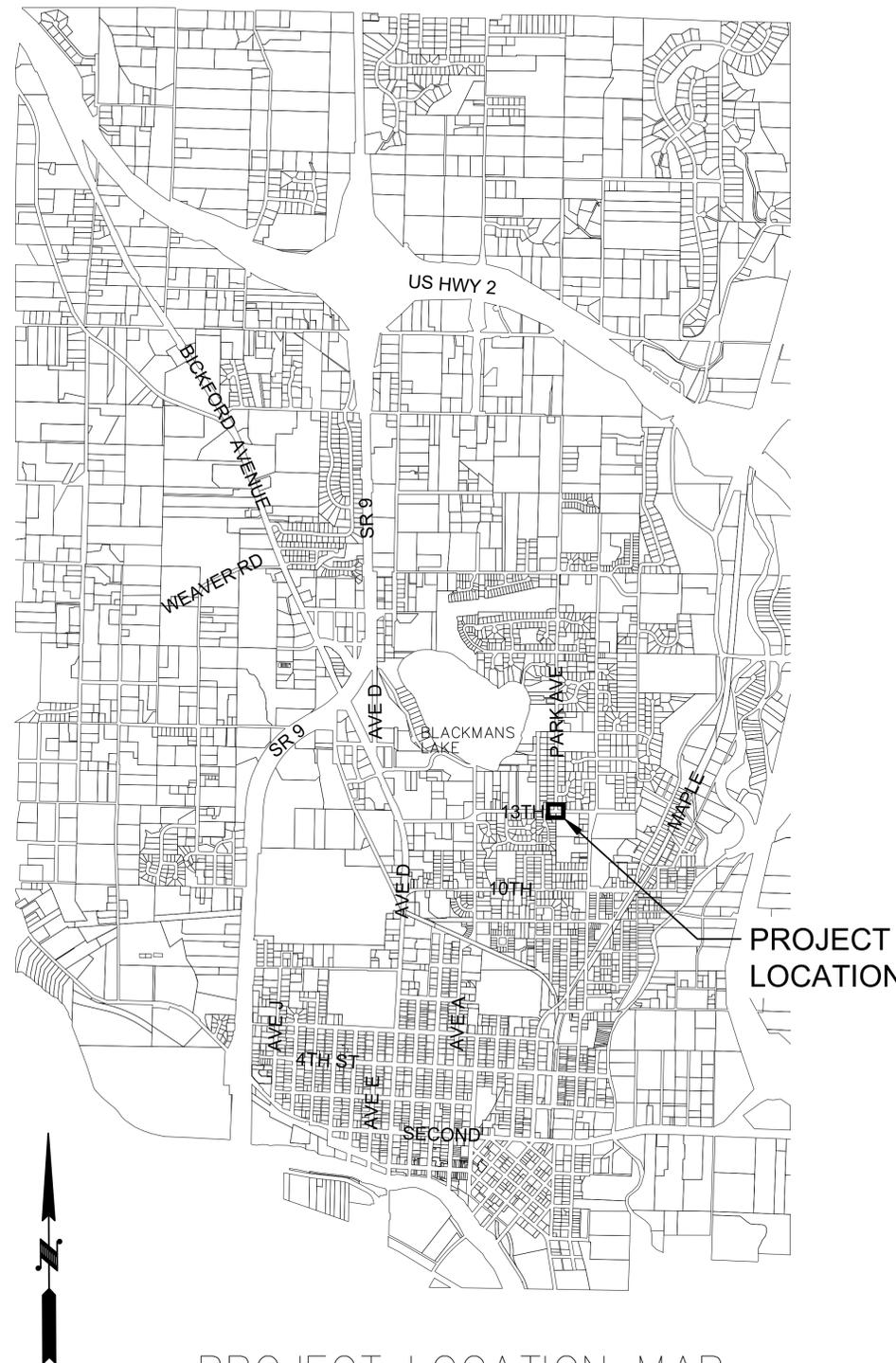
**CV1**  
Sheet No.  
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of Total  
**10**

**CENTERLINE / RIGHT OF WAY NOTE:**

THE CENTERLINES ARE BASED SOLELY ON PROVIDED INFORMATION FROM THE CITY OF SNOHOMISH, RECORD DATA AND FOUND MONUMENTS ALONG THE ROUTE. THE CENTERLINE WAS OFFSET PER CITY PROVIDED DATA, RECORD DATA AND GIS DATA TO ESTABLISH RIGHT OF WAY LINES ALONG THE ROUTE. NO ATTEMPT WAS MADE TO SOLVE PROPERTY BOUNDARY'S ALONG THIS ROUTE.

**GENERAL PROJECT NOTES:**

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CITY OF SNOHOMISH ENGINEERING STANDARDS AND SPECIFICATIONS. A SET OF APPROVED CONTRACT PLANS AND SPECIFICATIONS SHALL BE KEPT ON THE PROJECT SITE AT ALL TIMES DURING CONSTRUCTION.
2. EXISTING UTILITIES SHOWN ARE APPROXIMATE ONLY AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE CORRECT LOCATIONS PRIOR TO CONSTRUCTION. THIS MAY BE DONE BY CALLING 1-800-424-5555 FOR THE UTILITIES PARTICIPATING IN ONE-CALL AND BY DIRECT CONTACT OF ALL OTHER AFFECTED UTILITY COMPANIES.
3. CONTRACTOR SHALL COORDINATE EXISTING UTILITY RELOCATIONS WITH ALL OTHER UTILITIES INCLUDING TEMPORARY SERVICES AND REMOVAL AND RELOCATION OF ALL EXISTING UTILITIES. DAMAGED CURB, GUTTER, AND SIDEWALK SHALL BE REPLACED IN-KIND PRIOR TO PAVING.
4. CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR REPAIR AND REPLACEMENT OF ANY UTILITIES OR INFRASTRUCTURE, PUBLIC OR PRIVATE, DAMAGED OR BROKEN DURING CONSTRUCTION.
5. NEW STRUCTURE LOCATIONS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.
6. PUBLIC STREETS SHALL BE KEPT CLEAR OF DIRT AND DEBRIS DURING CONSTRUCTION.
7. TRENCH BACKFILL AND BEDDING SHALL CONFORM TO CITY OF SNOHOMISH ENGINEERING STANDARD DETAILS 523 AND 524.



PROJECT LOCATION MAP NTS

**EROSION CONTROL BEST MANAGEMENT PRACTICES (BMP'S):**

BEST MANAGEMENT PRACTICES (BMP'S) TO PREVENT EROSION SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING:

1. PREPARE A STORMWATER POLLUTION PREVENTION PLAN (SWPPP) IN ACCORDANCE WITH THE 2019 ECOLOGY STORMWATER MANUAL FOR WESTERN WASHINGTON AND THE CITY OF SNOHOMISH PHASE II STORMWATER PERMIT.
2. ALL EROSION CONTROL PROCEDURES AT ALL THE CONTRACTOR'S WORK AND STAGING AREAS SHALL CONFORM TO PROJECT PERMITS, NPDES PERMIT, SWPPP, AND TEMPORARY EROSION AND SEDIMENTATION CONTROL (TESC) DETAILS. CONTRACTOR SHALL SUBMIT SWPPP AT THE PRE-CONSTRUCTION MEETING.
3. THE CONTRACTOR SHALL PREVENT THE SILTING OF STREAMS DURING CONSTRUCTION AND CONTROL WATER POLLUTION DURING THE LIFE OF THE CONTRACT THROUGH THE USE OF SEDIMENT TRAPS, STRAW BALES, FILTER FABRIC FENCES, PLASTIC FENCES, MULCHING, COVERING STORED PILES OF SOIL AND BACKFILL, AND OTHER TESC DEVICES OR METHODS.
4. THE CONTRACTOR SHALL RETAIN AND PROTECT ALL NATURAL VEGETATION, PREVENT THE DISCHARGE OF POLLUTANTS INTO CRITICAL AREAS DURING EXCAVATION AND BACKFILL OR ANY OTHER CONSTRUCTION ACTIVITY.
5. DETERMINE THE LOCATIONS OF AND INSTALL TESC BMP'S PER WSDOT DETAIL 1.40-20.00 PRIOR TO ANY SITE WORK.
6. HAVE BACK-UP EQUIPMENT READILY AVAILABLE IN CASE EMERGENCY EROSION/POLLUTION SITUATIONS ARISE. THIS EQUIPMENT INCLUDES PUMPS, HOSES, AND BACKHOES. IN ADDITION, HAVE A STOCKPILE OF EXTRA ESC MATERIALS SUCH AS SPILL KITS, STRAW BALES, AND FILTER FENCE FOR EMERGENCY SITUATIONS.
7. BE PREPARED TO CONTROL GROUNDWATER THROUGHOUT THE LENGTH OF THE PROJECT. BE PREPARED TO TAKE MEASURES TO CONTROL THE RATE OF FLOW INTO THE WORK AREA, AND QUALITY OF WATER WITHDRAWN FROM THE WORK AREA. THE PUBLIC WORKS INSPECTOR WILL JUDGE THE MAGNITUDE OF THE PROBLEM AND DETERMINE WHETHER CONSTRUCTION CAN CONTINUE.
8. DISCHARGE OF PUMPED WATER SHALL BE ROUTED INTO A TEMPORARY ABOVE-GROUND SETTLING TANK PRIOR TO DISCHARGE INTO STORM DRAIN, OR REMOVED AND HAULED OFF-SITE USING A VACTOR TRUCK AND SUFFICIENTLY PROCESSED BEFORE DISPOSAL.
9. AT THE END OF EACH WORK DAY, PROVIDE A WATERPROOF COVERING MATERIAL AND COVER ANY SOILS TEMPORARILY STOCKPILED.
10. SEQUENCE CONSTRUCTION TO LIMIT AMOUNT OF EXPOSED SOILS AT ANY GIVEN TIME.
11. INSPECT AND MAINTAIN ALL SEDIMENT CONTROL DEVICES ON A REGULAR BASIS.
12. RESTORE NON ASPHALT EXCAVATED AREAS AFTER PROJECT COMPLETION AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER OR DESIGNEE.

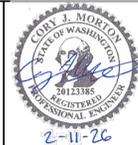


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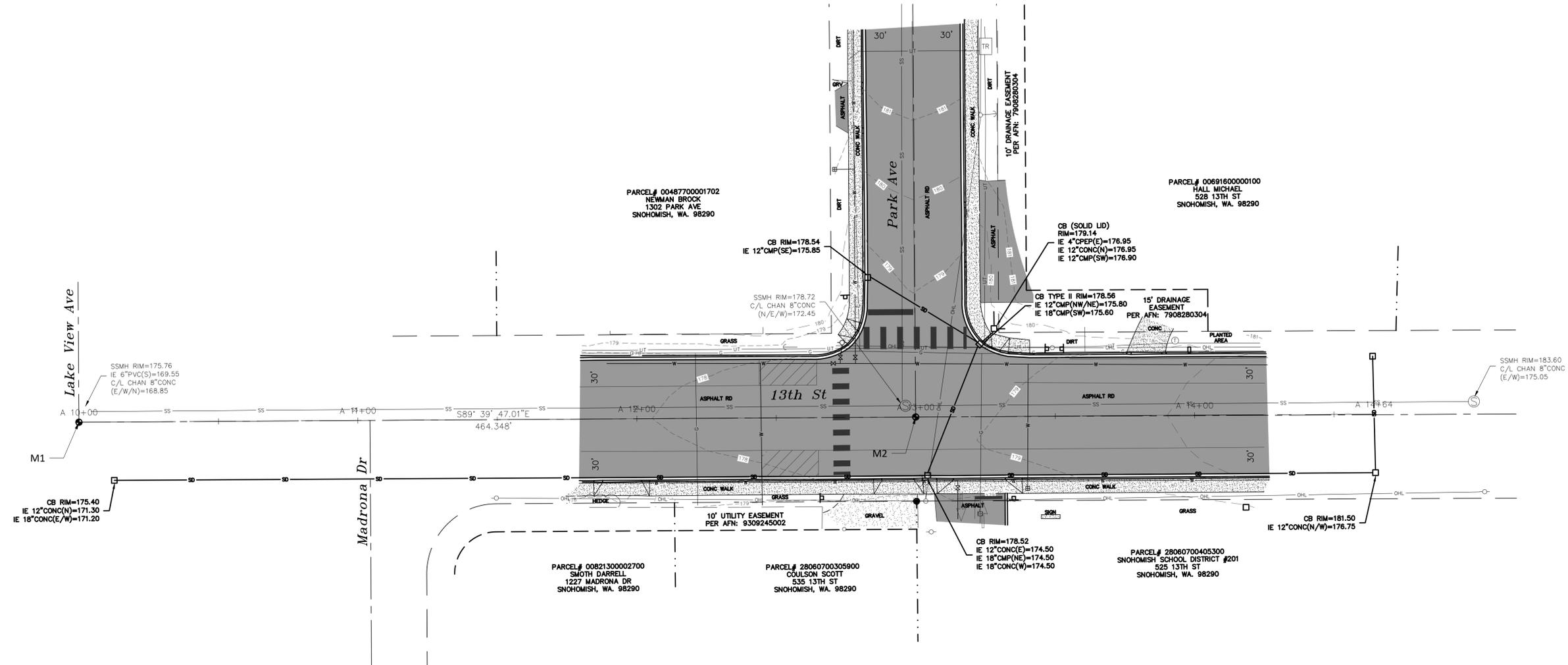
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**City of Snohomish**  
**13th Street and Park Avenue Intersection**  
**Improvements**  
**LEGEND & NOTES**

L1

Sheet No.  
**2**  
of Total  
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**LEGEND**

- WATER VALVE
  - HYDRANT
  - WATER METER
  - MANHOLES (SS/SD)
  - POWER/UTILITY POLE
  - GUY ANCHOR
  - GAS VALVE
  - STREET LIGHT
  - SIGN MAILBOX
  - ROCKERY
  - FOUND CASSED MONUMENT
  - CONC MON W/BRASS CAP W/"X" UNLESS OTHERWISE NOTES
- 
- CENTER LINE
  - RIGHT-OF-WAY LINES
  - LOT LINES
  - WATER LINE
  - SANITARY SEWER LINE
  - STORM DRAIN LINE
  - GAS LINE
  - UNDERGROUND POWER LINES
  - UNDERGROUND TELEPHONE LINES
  - OVERHEAD UTILITY LINES
  - WOOD FENCE

**NOTES:**

BASIS OF BEARING: NAD83/11, CONSTRAINED TO THE WASHINGTON STATE REFERENCE NETWORK.

VERTICAL DATUM: N.A.V.D.88, CONSTRAINED TO THE WASHINGTON STATE REFERENCE NETWORK

ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.

THE LOCATION AND DESCRIPTION OF ALL SURVEY MARKERS SHOWN HEREON ARE BASED ON FIELD OBSERVATIONS TAKEN IN JULY 2024, UNLESS OTHERWISE INDICATED.

WORK PERFORMED IN CONJUNCTION WITH THIS SURVEY UTILIZED THE FOLLOWING EQUIPMENT AND PROCEDURES: (A) TRIMBLE SP5930 ELECTRONIC TOTAL STATION, MAINTAINED TO THE MANUFACTURER'S SPECIFICATIONS PER W.A.C. 332-130-100. (B) FIELD TRAVERSE, EXCEEDING REQUIREMENTS SET FORTH IN W.A.C. 332-130-090.

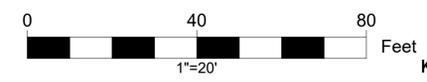
THIS TOPOGRAPHIC SURVEY DRAWING PRESENTS SURFACE FEATURES LOCATED DURING THE COURSE OF THIS SURVEY. UNDERGROUND UTILITIES SHOWN HEREON (IF ANY) ARE BASED SOLELY UPON INFORMATION PROVIDED BY OTHERS AND BENCHMARK SURVEYING LLC DOES NOT ACCEPT RESPONSIBILITY OR ASSUME LIABILITY FOR THE ACCURACY OR COMPLETENESS.

UNDERGROUND UTILITIES WERE PAINTED BY 911 AND CITY.

CONTRACTOR/ENGINEERS/OWNERS/ARCHITECTS AND ALL OTHERS SHALL VERIFY EXACT SIZE AND LOCATION PRIOR TO CONSTRUCTION.

CALL FOR LOCATE: UTILITY LOCATION SERVICE: 1-800-424-5555.

ALIGNMENT DATA				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
M1	A 10+00	0.00'	340884.17	1332606.75
M2	A 13+00	0.00'	340882.40	1332906.74

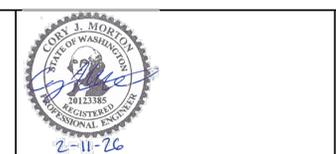


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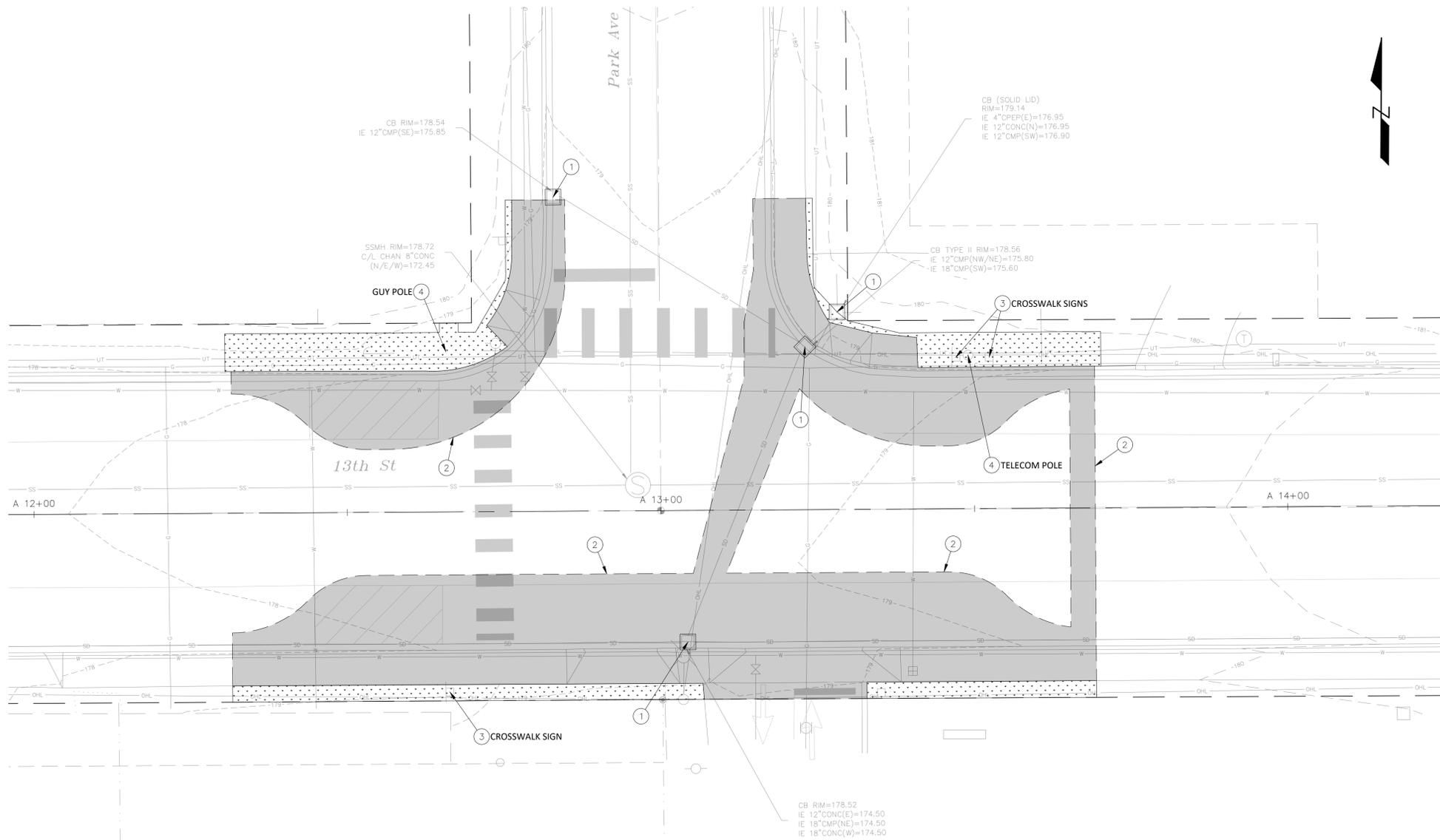
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**13th Street and Park Avenue Intersection Improvements**

EXISTING CONDITIONS & HORIZONTAL CONTROL

SV1
Sheet No. 3 of Total 10

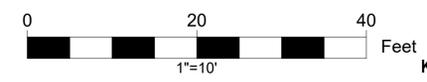


**LEGEND:**

- CLEARING AND GRUBBING
- ROADWAY EXCAVATION
- SAWCUT
- HIGH VISIBILITY SILT FENCE
- REMOVAL OF PIPING
- DEMOLITION LIMITS
- INLET PROTECTION

**CONSTRUCTION NOTES:**

- ① INLET PROTECTION PER WSDOT
- ② SAWCUT
- ③ REMOVE FEATURE AS NOTED
- ④ TO BE REMOVED BY OTHERS



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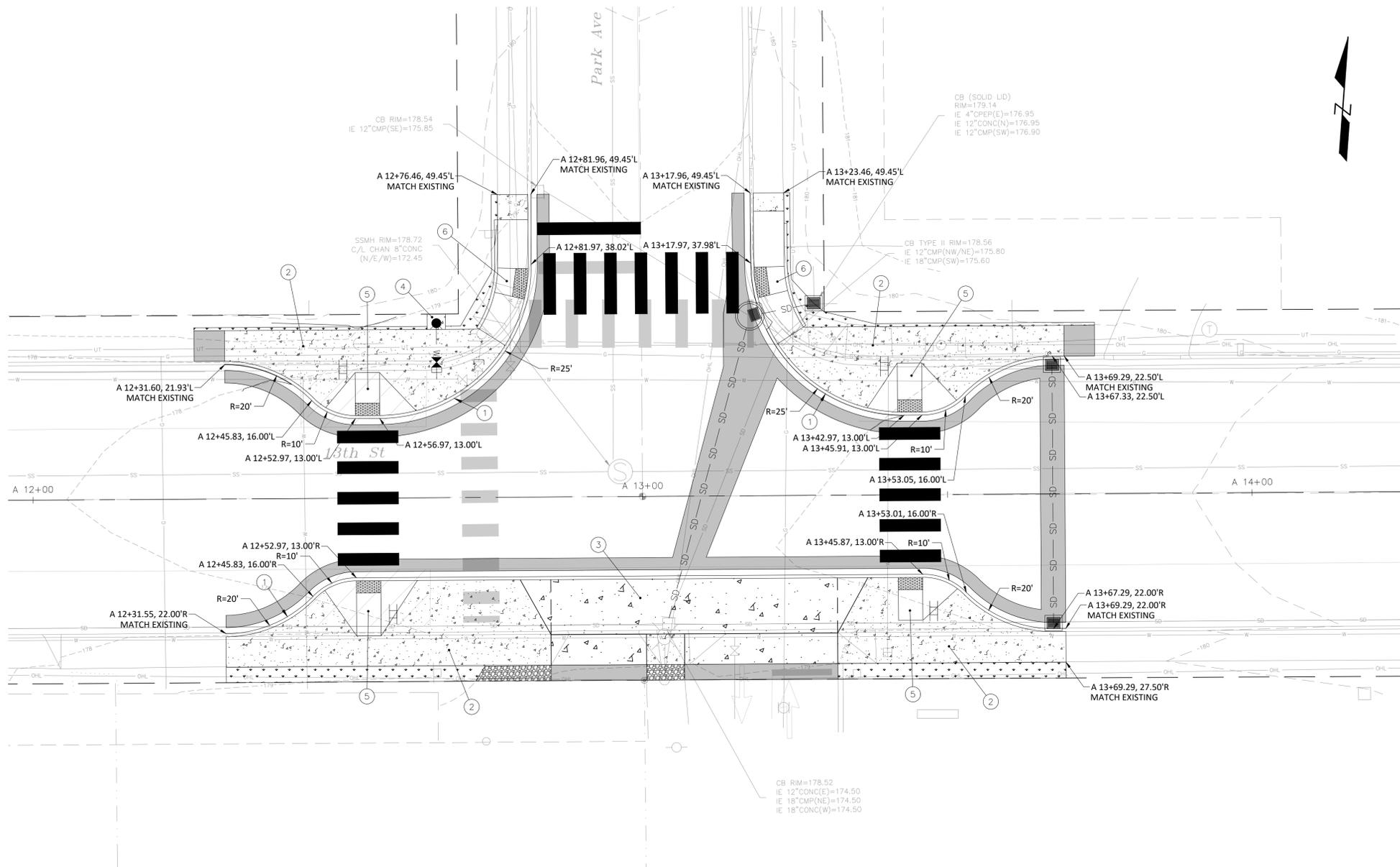
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**City of Snohomish**  
**13th Street and Park Avenue Intersection**  
**Improvements**  
 SITE PREPARATION & TESC

**SP1**  
 Sheet No.  
**4** of **10** Total



**GENERAL PAVING NOTES:**

STATION OFFSETS ARE TO FACE OF CURBS

**LEGEND:**

- HMA CLASS 1/2 IN. PG 58H-22
- CRUSHED SURFACING TOP COURSE
- SEEDING, FERTILIZING, AND MULCHING OVER 6\"C
- CEMENT CONC. SIDEWALK

**CONSTRUCTION NOTES:**

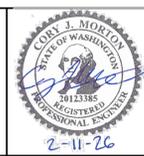
- 1 CEMENT CONC. TRAFFIC CURB AND GUTTER PER CITY OF SNOHOMISH STANDARD DETAIL 305A.
- 2 CEMENT CONC. SIDEWALK PER CITY OF SNOHOMISH STANDARD DETAIL 306
- 3 CEMENT CONC. DRIVEWAY TYPE 2 PER CITY OF SNOHOMISH STANDARD DETAIL 308
- 4 CEMENT FIRE HYDRANT PAD PER CITY OF SNOHOMISH STANDARD DETAIL 508
- 5 CEMENT CONCRETE CURB RAMP TYPE PERPENDICULAR PER WSDOT STANDARD PLAN F-40.15-04
- 6 CEMENT CONCRETE CURB RAMP TYPE PARALLEL PER WSDOT STANDARD PLAN F-40.12.03



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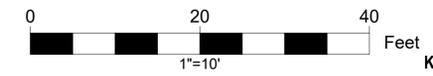
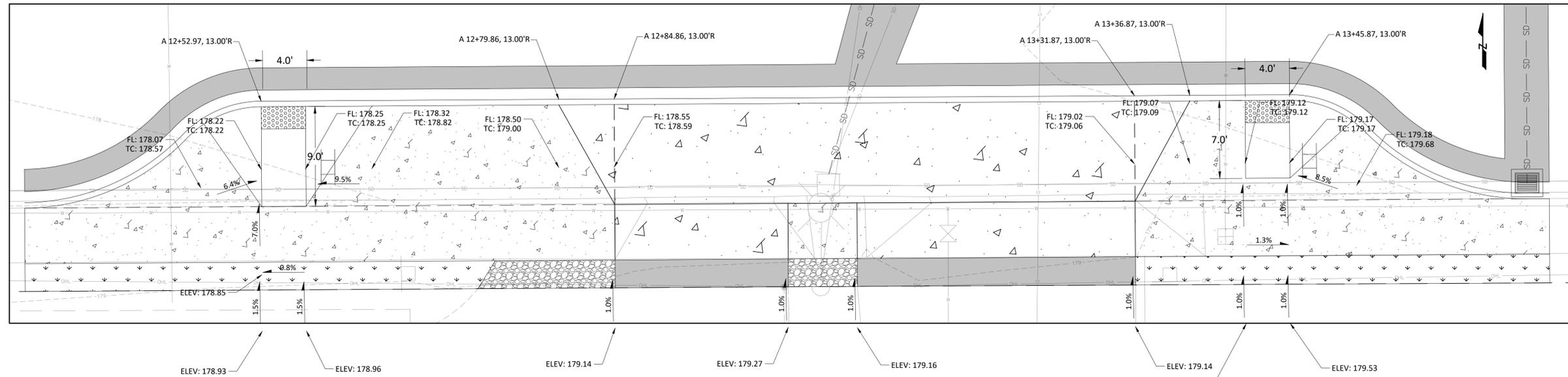
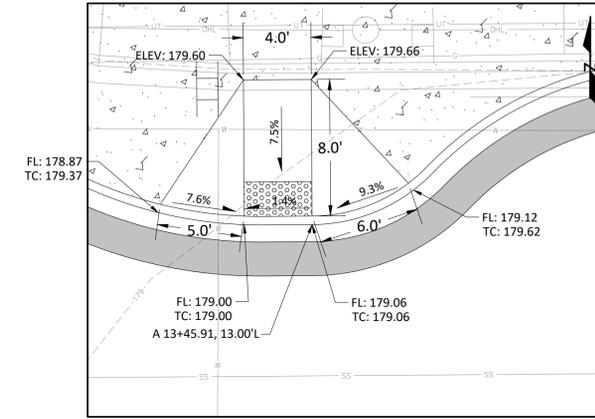
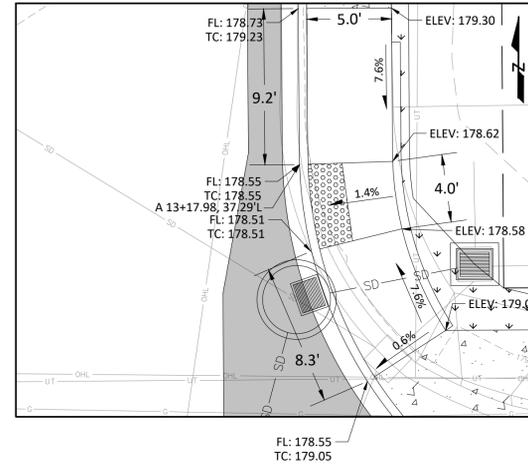
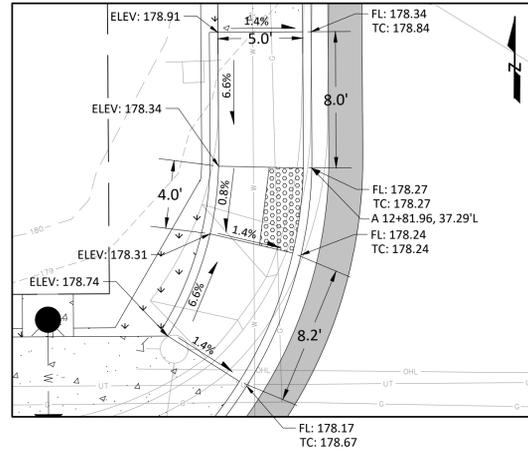
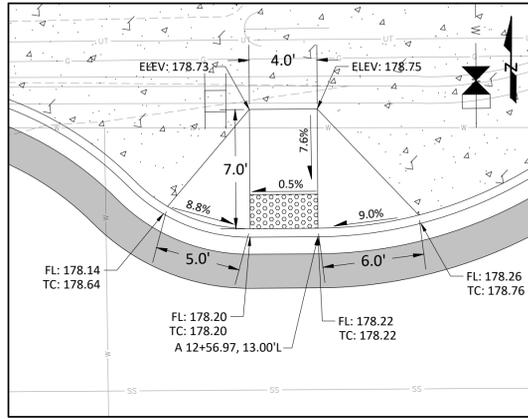


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**City of Snohomish**  
**13th Street and Park Avenue Intersection**  
**Improvements**  
 Paving Plan

**PV1**  
 Sheet No. **5** of **10** Total



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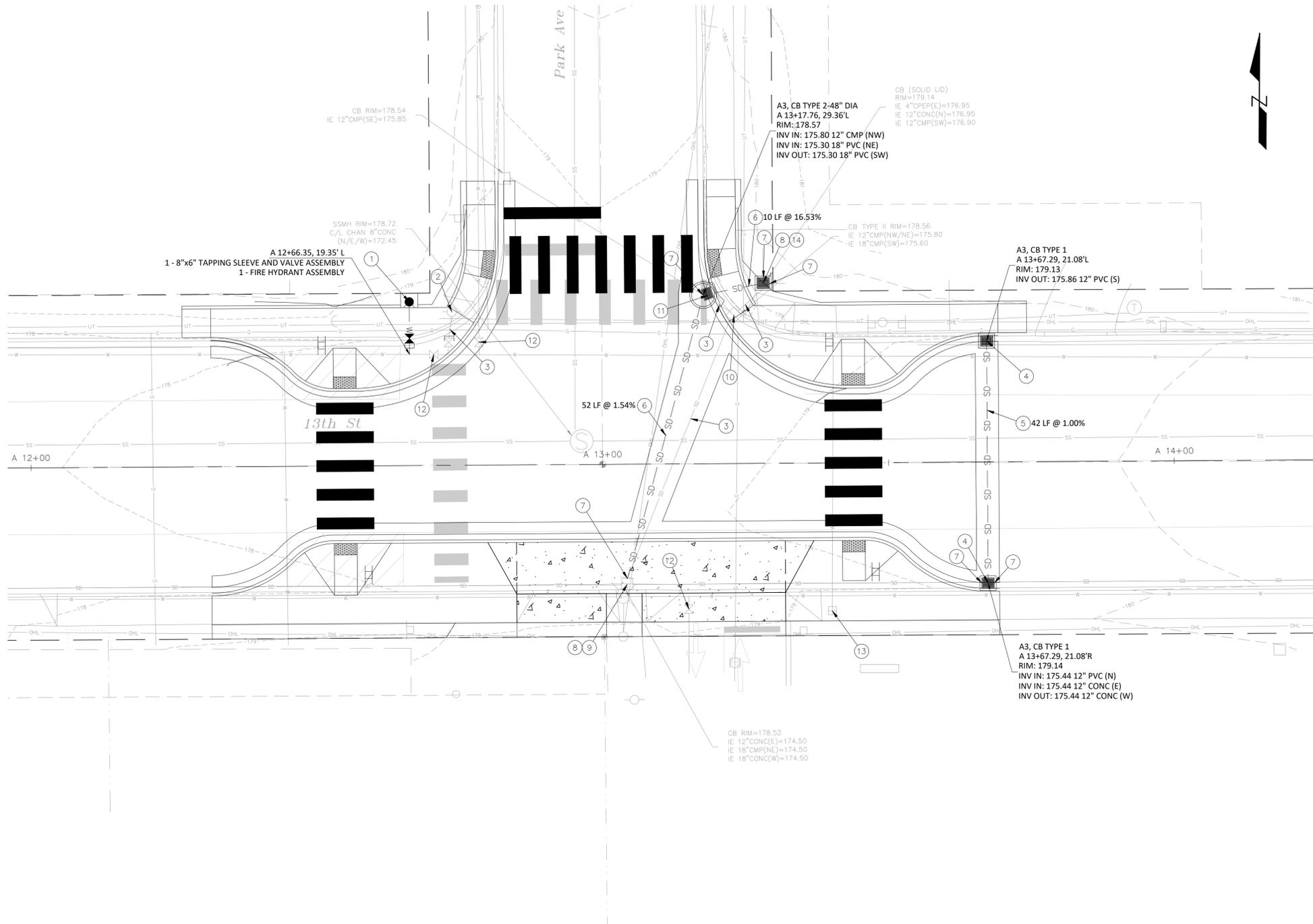
  
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**City of Snohomish**  
**13th Street and Park Avenue Intersection**  
**Improvements**  
**PAVING DETAILS**

**PD1**  
 Sheet No.  
**6**  
 10 of Total



**STORMWATER NOTES:**

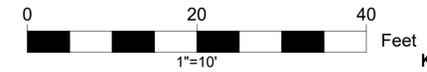
1. NO PART OF THE DRAINAGE SYSTEM SHALL BE COVERED, CONCEALED, OR PUT INTO USE UNTIL IT HAS BEEN TESTED, INSPECTED, AND ACCEPTED BY THE CITY.
2. ALL STORM DRAIN WORK MUST BE STAKED BY A LICENSED SURVEYOR FOR 'LINE AND GRADE' PRIOR TO STARTING CONSTRUCTION.
3. RIMS OF CATCH BASINS RECEIVING RUNOFF FROM GUTTERS SHALL BE FLUSH WITH GUTTERS.
4. CATCH BASIN STATION AND OFFSETS ARE TO CENTER OF STRUCTURES

**WATER NOTES:**

1. NEW FITTING AND VALVE LOCATIONS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER OR PUBLIC WORKS INSPECTOR.
2. CONTRACTOR SHALL CONTACT THE WATER DIVISION PRIOR TO COMMENCING CONSTRUCTION. REFERENCE CITY OF SNOHOMISH WATER DISTRIBUTION ENGINEERING STANDARDS AND SPECIFICATIONS.
3. CONTRACTOR SHALL NOTIFY ADJACENT RESIDENTS 48 HOURS (MINIMUM) PRIOR TO TERMINATING AND RECONNECTING WATER SERVICES. CONNECTIONS SHALL NOT BE PERFORMED ON A FRIDAY.

**CONSTRUCTION NOTES:**

- 1 HYDRANT ASSEMBLY PER CITY OF SNOHOMISH ENGINEERING STANDARDS DETAIL 507
- 2 REMOVE EXISTING HYDRANT ASSEMBLY AND DELIVER TO CITY PUBLIC WORKS SHOP
- 3 REMOVING PIPE
- 4 CATCH BASIN TYPE 1
- 5 SDR-35 PVC STORM PIPE, 12 IN. DIAM.
- 6 SDR-35 PVC STORM PIPE, 18 IN. DIAM.
- 7 CONNECTION TO DRAINAGE STRUCTURE
- 8 LOCKING SOLID METAL COVER AND FRAME FOR CATCH BASIN
- 9 ADJUST CATCH BASIN
- 10 REMOVING DRAINAGE STRUCTURE
- 11 CATCH BASIN TYPE 2 48 IN. DIAM.
- 12 ADJUST WATER VALVE CASING
- 13 ADJUST WATER METER VAULT TO GRADE
- 14 REMOVE AND REPLACE CATCH BASIN TYPE 1 WITH LOCKING SOLID METAL COVER



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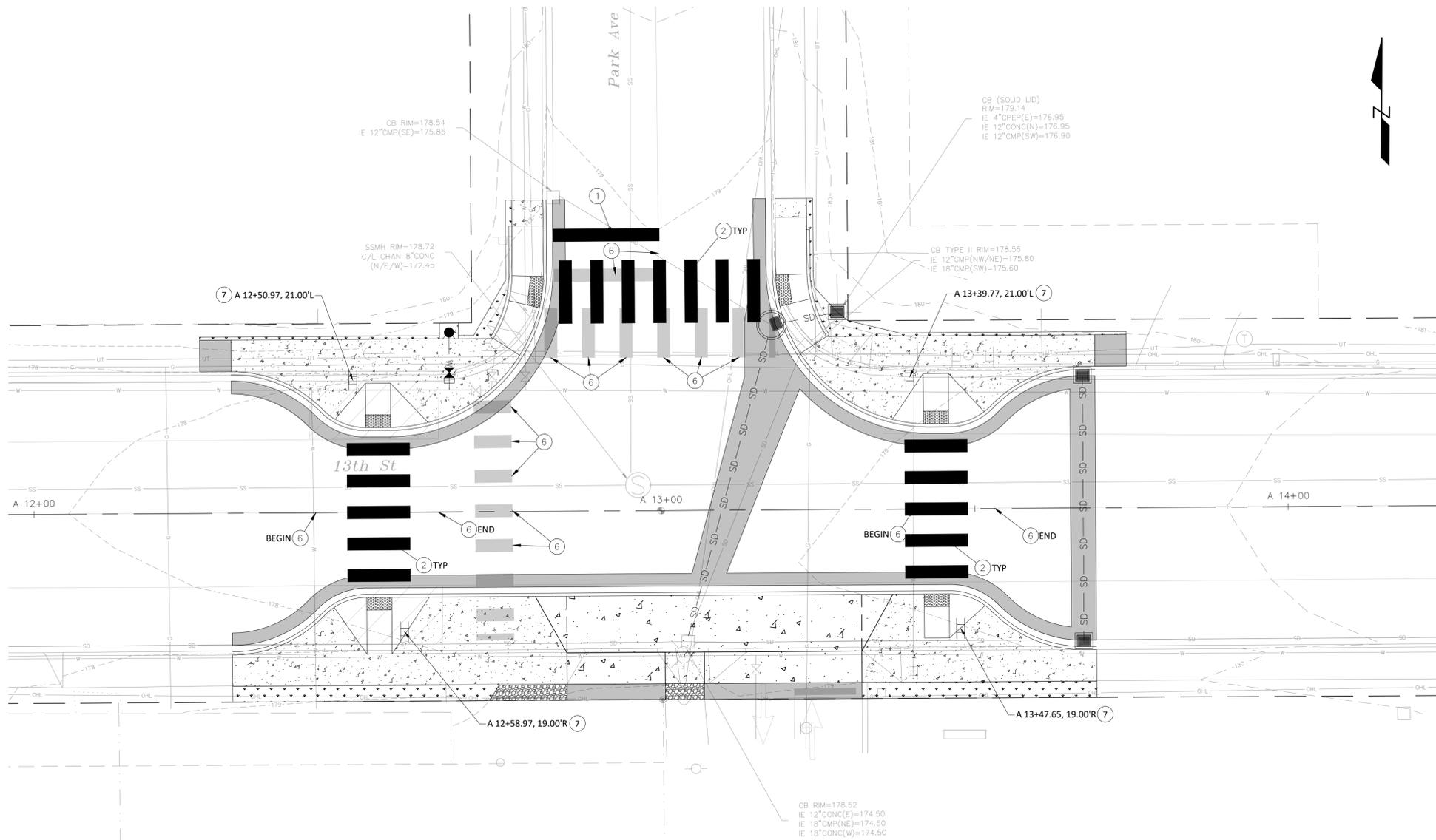
**13th Street and Park Avenue Intersection Improvements**

**UTILITY PLAN**

**UT1**

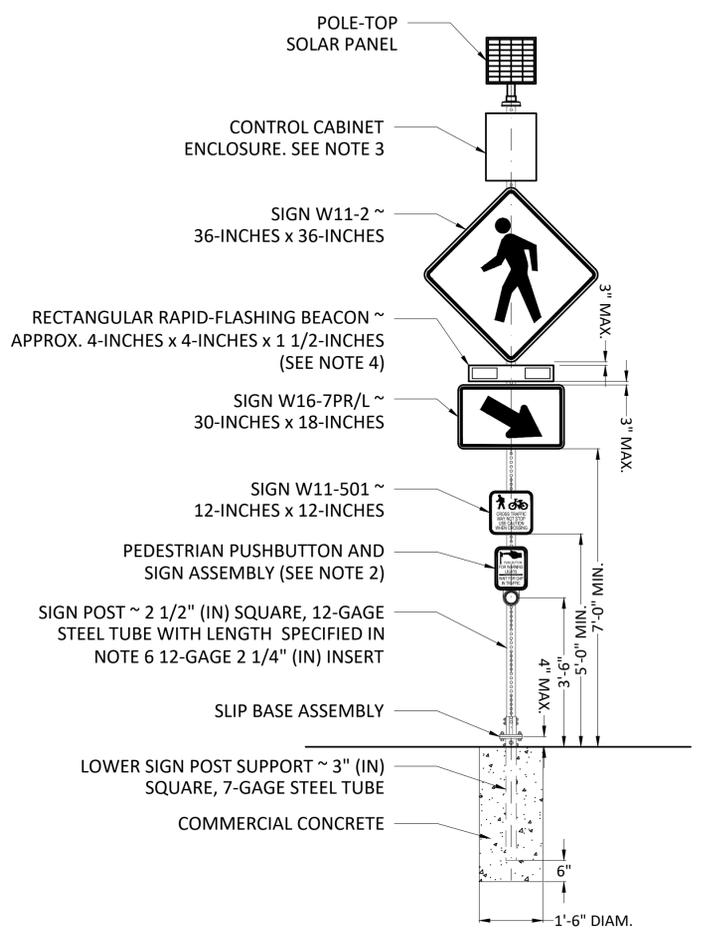
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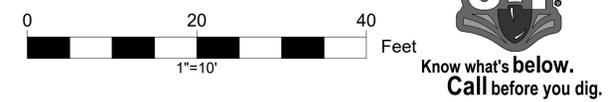
**LEGEND:**  
 PAINT LINE \_\_\_\_\_  
 PLASTIC LINE \_\_\_\_\_

- CONSTRUCTION NOTES:**
- ① PLASTIC STOP BAR
  - ② PLASTIC CROSSWALK LINE
  - ③ 4 INCH WIDE WHITE PAINT LINE
  - ④ 4 INCH WIDE YELLOW PAINT LINE
  - ⑤ 6 INCH WIDE WHITE PAINT LINE
  - ⑥ REMOVE PAVEMENT MARKING
  - ⑦ JSF AB-9207 OR APPROVED EQUAL SOLAR POWERED DUAL DIRECTION RECTANGULAR RAPID-FLASHING BEACON WITH PEDESTRIAN PUSHBUTTON ASSEMBLY. SEE DETAIL THIS SHEET.



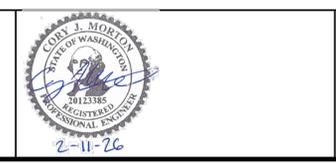
- RRFB NOTES:**
1. THIS DETAIL IS INTENDED TO ILLUSTRATE THE RRFB LAYOUT. FOLLOW MANUFACTURER'S RECOMMENDATIONS FOR BASE ASSEMBLY, WIRING, AND CONNECTIONS.
  2. PEDESTRIAN PUSHBUTTON (PPB) AND SIGN ASSEMBLY SHALL BE ADA COMPLIANT AND INCLUDE A LOCATOR TONE, TACTILE ARROW, AND SPEECH MESSAGE CAPABILITY. PPB SHALL NOT INCLUDE A VIBRATION MOTOR. PPB SHALL INCLUDE AN INTEGRATED 9-INCH x 12-INCH R10-25 SIGN IN ACCORDANCE WITH THE 2023 MUTCD. SIGN MAY INCLUDE INTEGRATED WARNING LIGHTS.
  3. CONTROL CABINET ENCLOSURE SHALL BE SIZED BY THE RRFB MANUFACTURER. THE CONTROL CABINET SHALL BE MANUFACTURED PER TERMINAL CABINET REQUIREMENTS OF STANDARD SPECIFICATION SECTION 9-29.25.
  4. RRFB DISPLAYS SHALL MEET THE REQUIREMENTS OF CHAPTER 4L OF THE 2023 MUTCD.
  5. WHERE SIGNS AND EQUIPMENT CANNOT PHYSICALLY BE INSTALLED AT A MINIMUM OF 7- FEET ABOVE THE WALKING SURFACE, THEY SHALL BE INSTALLED AS HIGH AS PHYSICALLY POSSIBLE. W16-7P SIGN MAY BE OFFSET TO ONE SIDE IF NEEDED FOR PEDESTRIAN CLEARANCE.

**RRFB DETAIL**  
 NTS



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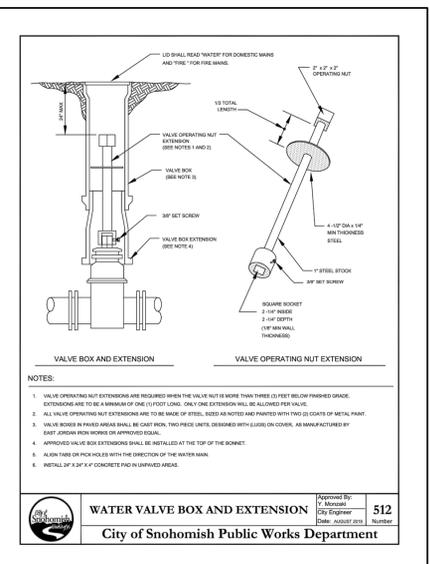
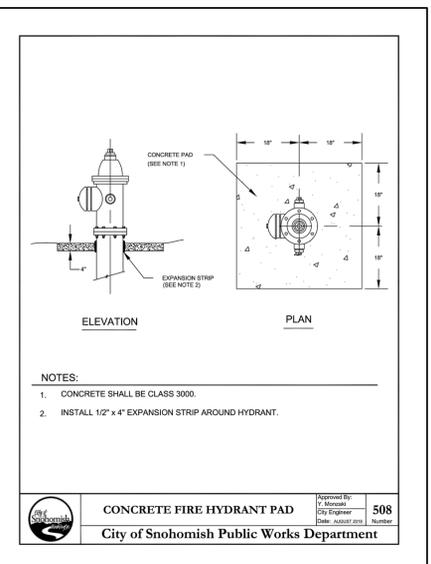
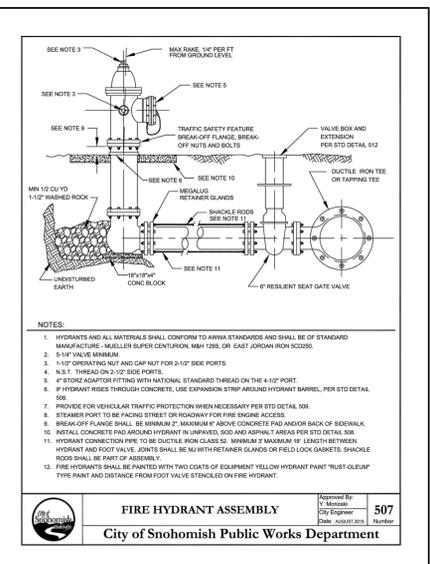
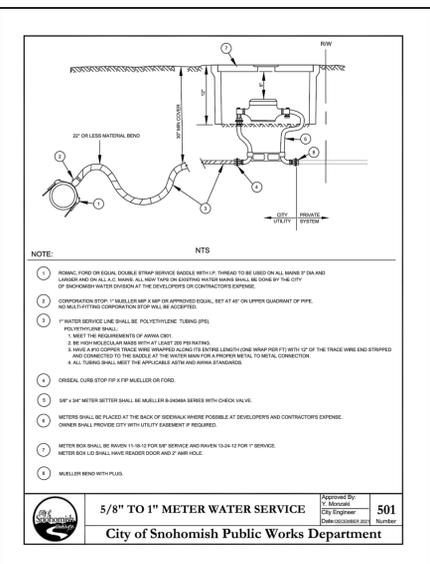
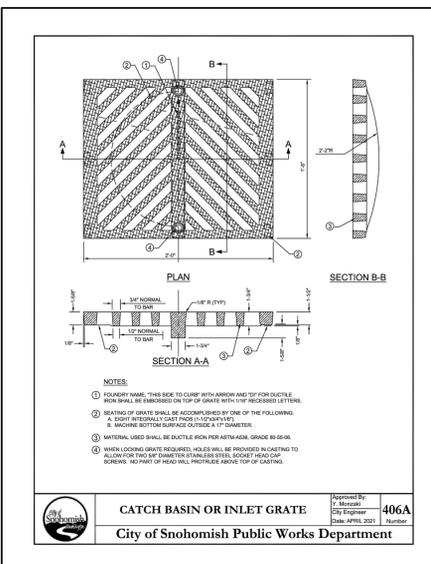
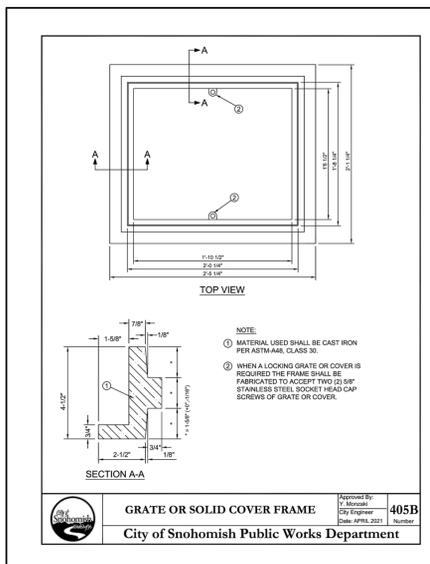
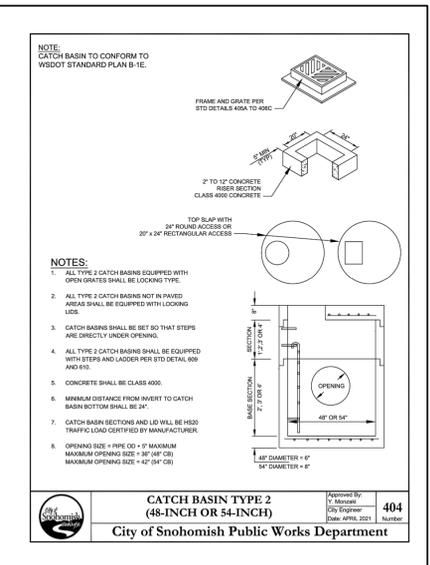
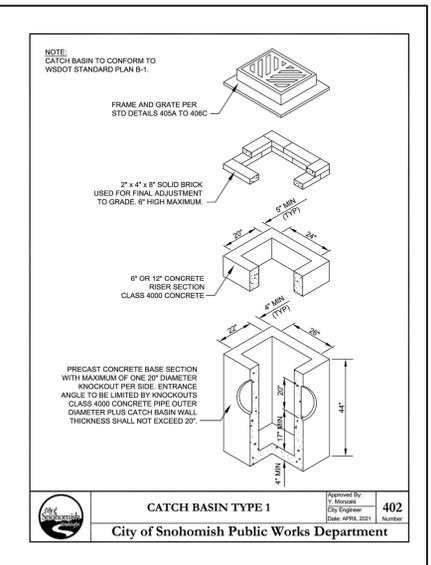
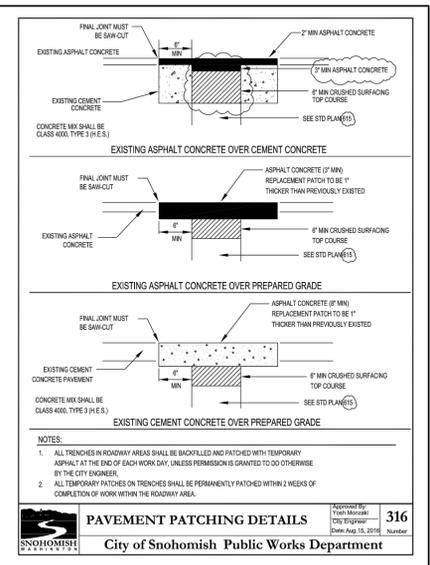
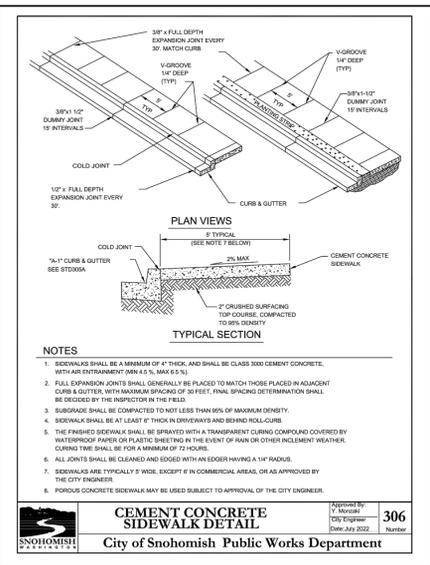
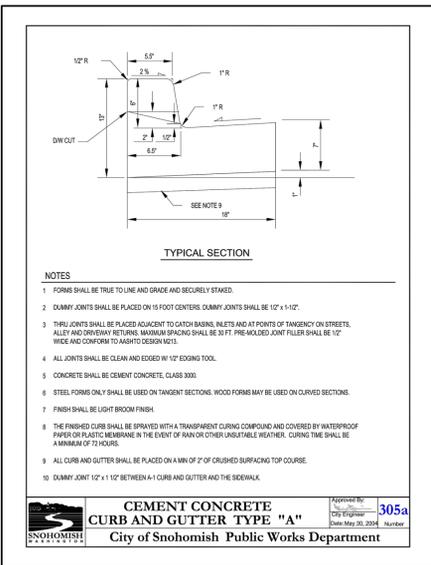
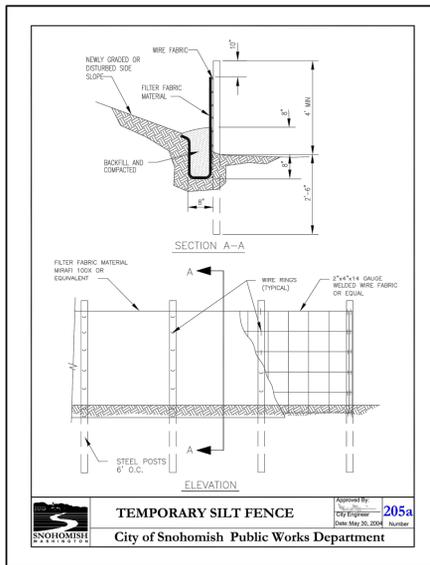


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 Unless Otherwise Noted

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Designed By:	CJM	Date:	Feb 2026
Checked By:	SD	Date:	Feb 2026
Approved By:	SD	Date:	Feb 2026

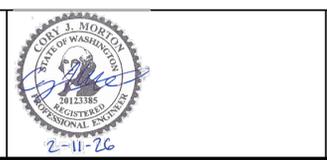
**City of Snohomish**  
**13th Street and Park Avenue Intersection**  
**Improvements**  
**CHANNELIZATION PLAN**

<b>CH1</b>
Sheet No. <b>8</b>
<b>10</b> of Total



NO	DATE	REVISION	BY
1	2/11/2026	BID PLANSET	CJM

**CITY OF SNOHOMISH**  
City of Snohomish  
116 Union Avenue  
Snohomish, WA 98290  
360-568-3115

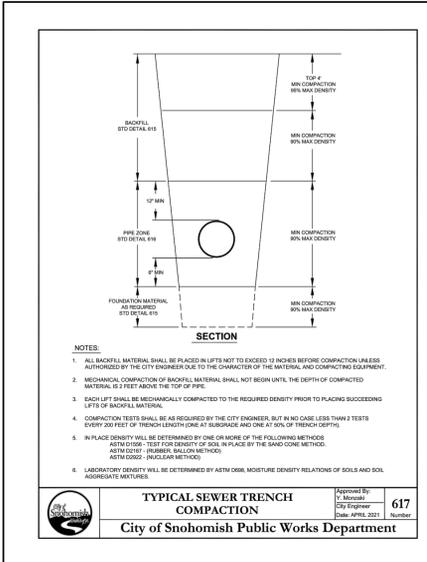
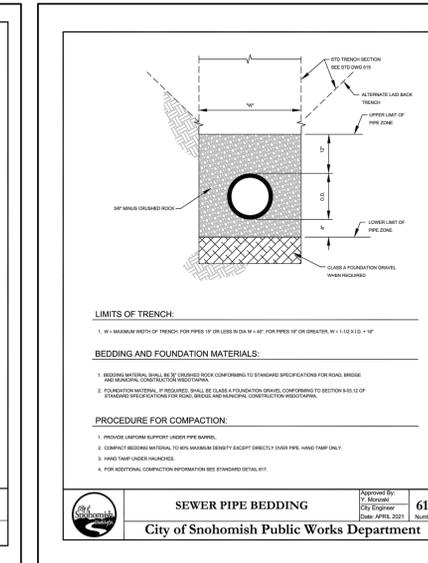
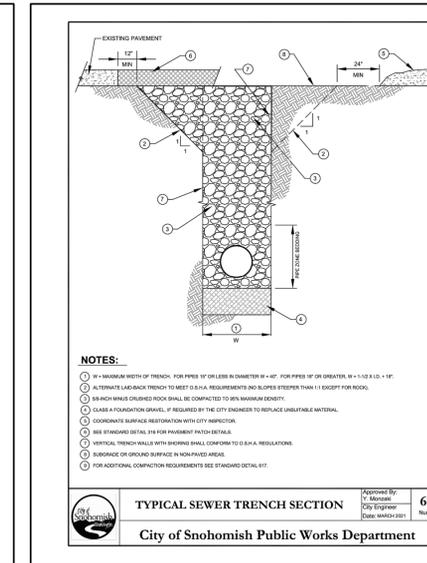
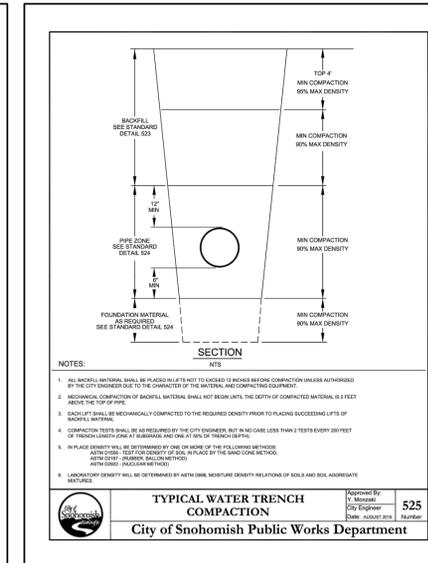
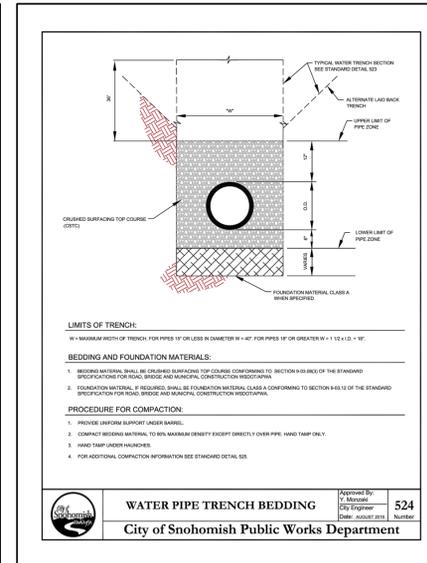
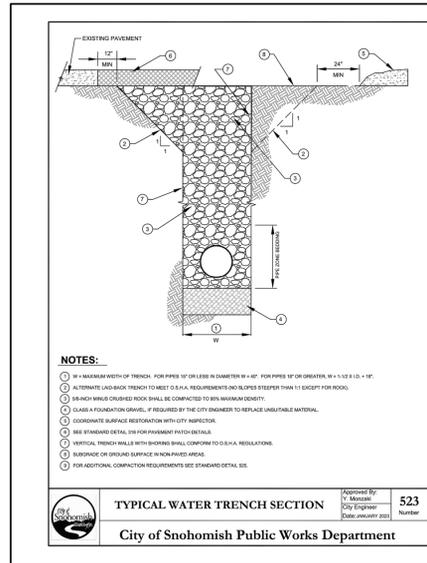
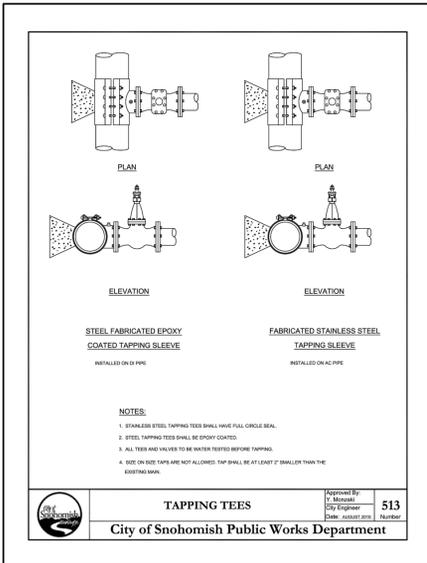


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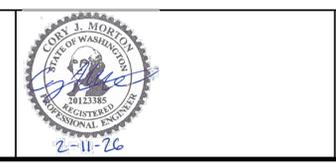
**City of Snohomish**  
13th Street and Park Avenue Intersection  
Improvements  
STANDARD DETAILS

DT1
Sheet No. 9
10 of Total



NO	DATE	REVISION	BY
1	2/11/2026	BID PLANSET	CJM

**CITY OF SNOHOMISH**  
City of Snohomish  
116 Union Avenue  
Snohomish, WA 98290  
360-568-3115



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Designed By:	CJM	Date:	Feb 2026
Checked By:	SD	Date:	Feb 2026
Approved By:	SD	Date:	Feb 2026

**City of Snohomish**  
13th Street and Park Avenue Intersection  
Improvements  
STANDARD DETAILS

**DT2**

Sheet No.	10
of Total	10