

## Upcoming City Council Agenda Items

Tuesday  
July 18, 2017

### 7:00 Regular Meeting

- Presentation by Snohomish School District
- Public Hearing on vesting regulations
- Action to pass Resolution 1365 setting a public hearing for Spruce and Cedar Avenue right-of-way vacation
- Action to select pro and con committees for Marijuana Advisory Measure
- Discussion on loading dock noise

**Tuesday, August 1, 2017  
Regular Meeting  
CANCELLED  
For National Night Out**

Tuesday  
August 15, 2017

### 7:00 Regular Meeting

- Presentation by Snohomish Conservation District regarding new rates
- Presentation by Snohomish Health District
- Public Hearing on SEPA Categorical Exemptions
- Discussion on Wave Holdco LLC Franchise Agreement

## In this issue:

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## City Population Now Five Figures

For the first time ever, the City's population exceeds 10,000. The Washington State Office of Financial Management (OFM) estimates the City of Snohomish population on April 1, 2017 was 10,010. This is an increase of 385 people representing a 4% growth rate over the past year.

The City's growth rate exceeds both the State's 1.76% rate and the County's 2.14% rate. The City of Everett added 1,500 people making it tenth in population growth among Washington's incorporated cities.

OFM is required by State rules to annually determine the April 1 population of the State, its counties, and their cities. The estimates are used for State program administration and allocation of State revenues.

In making its estimates OFM uses new building permit information provided by the City. The estimates build on the 2010 Census. Based on the information provided by the City, OFM calculates how many new dwelling units have been built in the City since the last estimate then applies an "occupancy rate" and "persons per household" size to arrive at a population estimate. Since 2010 OFM estimates the City has added 252 additional dwelling units. Of those, 176 are single-family houses with most of the other units in larger multi-family structures.

For more information about the OFM population estimates go to <http://www.ofm.wa.gov/pop/april1/default.asp>.

## Shoreline Master Program Public Hearing

The Planning Commission will be receiving public testimony at a hearing regarding the proposed update of the City's Shoreline Master Program (SMP).

The public hearing is 6:00 p.m. Wednesday, July 12, at the George Gilbertson Boardroom, Snohomish School District Resource Center, 1601 Avenue D. The agenda for the meeting can be found [here](#).

The SMP consists of the following documents:

- Policies (draft)
- Regulations (draft)
- Shoreline Inventory & Characteristics Report
- Shoreline Restoration Plan
- Cumulative Impacts Analysis and No Net Loss Memo

The SMP regulations control development on shorelands within 200 feet of Blackmans Lake, the Snohomish River, and the Pilchuck River.

You can learn more about the SMP by visiting a web page (<http://www.snohomishwa.gov/635/SMP-Update>) on the City's website dedicated exclusively to the SMP update. On the web page you will find more information about the proposed update and links to download all of the related documents and maps.

For further information or if you have questions contact Planning Director Glen Pickus at [pickus@snohomishwa.gov](mailto:pickus@snohomishwa.gov) or 360-282-3173. If you would like your name and email address to be placed on the Parties of Interest list, simply email Glen. People on the Parties of Interest list will receive notices of all public meetings related to the SMP update as well as when steps in the process are reached.

## Highlighted Land Use Applications in Process

### **Thumbnail Theater, 331 Avenue D, aka 1211 Fourth St**

File #05-17-CUP

The Conditional Use Permit application for a community-based theater at 331 Avenue D has been approved with conditions. The Hearing Examiner's Decision was issued June 27, 2017; the appeal period is 21 days from the date of the decision notice. Details on this proposal can be found here:

<http://www.snohomishwa.gov/179/Development-Projects>.

### **161 Lincoln Avenue Mixed Use Building**

File #08-17-ADP

Administrative Development Plan application for new mixed use building at 161 Lincoln Avenue with 6 residential units and commercial space on the ground floor. Pending complete application determination. Public comment period to follow complete application determination, under separate notice. Details on this proposal can be found here: <http://www.snohomishwa.gov/179/Development-Projects>. More information:

Brooke Eidem, Associate Planner, 360-282-3167, [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

July 5, 2017

[www.snohomishwa.gov](http://www.snohomishwa.gov)



## Kla Ha Ya Days Festival Activities Kick off Wednesday, July 12

[\(CLICK HERE to Download Detailed Schedule\)](#)

The *Davis Amusement Show Carnival* will open at Harvey Field the evening of Wednesday, July 12 continuing through Sunday, July 16. Don't forget to purchase your discounted unlimited arm band ticket at McDaniel's Do-It Center, Snohomish Boys & Girls Club, or Snohomish City Hall for just \$20.00 (a savings of \$5.00). Discounted sales end on July 11th.

Returning for the second year to Kla Ha Ya Days Festival is the *Vendaros Circus*. Come see their show under the big top near the Carnival at Harvey Field. The first show is on Wednesday, July 12 at 7:30 p.m. with shows each day through Sunday, July 16. [CLICK HERE](#) for more information or to purchase your tickets online.

On Friday, July 14 is the much loved *Frogtastic Kids Fair* at Snohomish Station Village at 2801 Bickford from 3:00 p.m. to 7:00 p.m. That evening at dusk (around 9pm) don't miss the kick-off of the Outdoor Movies at the Park showing of *Guardians of the Galaxy* at Averill Field Complex (Snohomish Boys & Girls Club).

The *Grand Parade* kicks-off the festival on Saturday, July 15 at 10:30 a.m. honoring and remembering Ed Stocker. Come down early and browse the Street Fair booths. There will be lots of silly games to be played following the parade. A new addition is the pole vault competition following the parade on First Street near Maple Avenue. The music stage, beer garden featuring Snohomish based breweries, and food court at Avenue A will be open from 10:00 a.m. to 10:00 p.m. on Saturday and the food court will be open from 9:00 a.m. to 3:00 p.m. on Sunday for your enjoyment. The *Kla Ha Ya Beats 5K and 10K Run*, begins at 6:30 p.m. Kids can also line up at 5:30 p.m. for the 1K.

On Sunday, July 16 the *Car & Motorcycle Show and Shine* returns to the "HEART" of downtown on First Street from Maple Street to Union Avenue and the surrounding blocks. Registration starts at 8:00 a.m. with the show from 9:00 a.m. to 3:00 p.m. [CLICK HERE](#) for more information.

Ball games begin July 15 with the *Kla Ha Ya Soccer Tournament* for men and women 18+ at Stocker Fields, 27 Pine Avenue, from 8:00 a.m. to 6:00 p.m. and runs through July 16 when champions will be decided. For costs and registration go to <http://www.snohomishyouthsoccer.org/#!/kla-ha-ya-days-adult-tournament/vyx5c>.

Kla Ha Ya Days invites you to come enjoy *Home Grown Snohomish*. For more details about all the other events and activities visit <http://www.klahayadays.com>.

## 2017 Calendar

### Planning Commission

Wednesday, July 5

**CANCELLED**

### Public Safety Commission

Tuesday, July 11

Regular Meeting – 5:00 p.m.  
Fire District 4 Training Annex  
1525 Avenue D

### Design Review Board

Wednesday, July 12

Regular Meeting – 6:00 p.m.  
City Hall Conference Room  
116 Union Avenue

### Planning Commission

Wednesday, July 12

Special Meeting – 6:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D



## Swimming Pools in the City

With the warmer weather upon us, City Hall has received increased calls from citizens asking about placing temporary aboveground swimming pools on a single-family residential lot and when a building permit is required.

For single-family residential uses a permit is not required for pools where the water capacity does not exceed 5,000 gallons and the pool is located entirely aboveground. Materials used in these types of pools range from hard molded plastic to flexible or nonrigid sidewalls where the shape or support frame provides the structural integrity. These pools can be disassembled for storage or relocation.

The depth of these pools generally do not exceed 24 inches however depending on the configuration could reach a depth of 36 inches. These types of pools may utilize a ladder or portable filtration systems. The ladders must be removable when the pool is not in use. Homeowners should always follow the manufacture installation requirements and recommendations.

Homeowners are encouraged to discuss liability and safety requirements with their insurance carriers, especially if the pool is located in an unsecured area.

For additional information or questions regarding pools, please contact Sharon Pettit, Building/Fire Official at 360-282-3158 or [pettit@snohomishwa.gov](mailto:pettit@snohomishwa.gov).