

**Upcoming City Council  
Agenda Items****Tuesday  
May 2, 2017****7:00 p.m. – Regular Meeting**

- Presentation introducing new employee
- Action to amend fee schedule
- Action to adopt Ordinance 2324 establishing elected Mayor's salary
- Discussion on vesting regulations

**Tuesday  
May 16, 2017****7:00 p.m. – Regular Meeting**

- Public Hearing on Resolution 1362 authorizing sale of surplus vehicles
- Discussion on Shoreline Master Program
- Discussion of first quarter financial review

*The agendas list above is partial and tentative. For further information, click here for the City website:*  
<http://www.snohomishwa.gov/AgendaCenter/City-Council-Agendas-1>

**In this issue:**

- **City Hall Utility Payment Drop Box Repaired**
- **1103 Maple on Parks and Recreation Board Meeting Agenda**
- **Homeless Forum**
- **Highlighted Land Use Applications in Process**
- **Upcoming Meetings Calendar**

## City Hall Utility Payment Drop Box Repaired

City staff has made emergency repairs to the drive-up utility payment drop box to make it available to our customers. The payment box has been reinforced with two steel bars and now has two locks. This is a temporary solution as the staff has determined the best solution to protect our customer payments is to install the drop box such that the payments will deposit directly into City Hall. It is anticipated this new and more secure solution will be in place sometime in May. Once the new box is installed staff will remove the current drive up drop box. Staff encourages customers to consider using the online payment option which allows customers to pay their bills with a debit/credit card or an e-payment direct from your bank account. More information regarding this option can be found at <http://snohomishwa.gov/156/Pay-Your-Utility-Bill-Online>.

City staff discovered the break-in on the morning of April 10. Any customers who put payments in the box **between April 7 and early morning April 10** should contact City Hall to see if your payment was received. Please call (360) 568-3115.

Any customers whose payments are missing are urged to contact your bank immediately. The City will reimburse customers for any bank fees resulting from account closures or check holds related to the payment theft.

## 1103 Maple Avenue is on the Park's Board Agenda!

The City's Parks and Recreation Board will be discussing 1103 Maple at their next meeting and would like to hear from you!

**When:** Wednesday, April 26 at 7:00 p.m.

**Where:** Snohomish City Hall Postmaster Room, 116 Union Avenue

**Why:** The property is part of the Centennial Trail and for trail use only. The City wants to hear from the public how a master plan could be developed to conform to its existing trail-use requirements and meets community needs. If you are unable to attend and would like to make a comment, please email Denise Johns, Project Manager at [johns@snohomishwa.gov](mailto:johns@snohomishwa.gov) or call 360-282-3195.

## Homeless Forum April 27

Some 772 households in Snohomish earn less than \$25,000 per year, a far higher percentage of low income households than the county as a whole. So homelessness, and the risk of homelessness, is a big issue in Snohomish. Bring your questions and concerns about homeless people to a community forum sponsored by Lutheran Community Services on April 27.

**What:** Homelessness in the City of Snohomish Community Forum

**When:** Thursday, April 27, 6:30 p.m. to 8:00 p.m.

**Where:** Snohomish High School Performing Arts Center, 1316 Fifth Street

Bring your questions and concerns about homelessness in our community. For more information, click [here](#).

Panelists include representatives from the Snohomish School District, Cocoon House, Sheriff's Office, Snohomish Food Bank, Housing Authority of Snohomish County, and Domestic Violence Services. The event is being coordinated by Lutheran Community Services Northwest.

## Highlighted Land Use Applications in Process

### CSO Reduction Project Phase 2A

File #04-17-SEPA

Pending SEPA Threshold Determination. More information: Brooke Eidem, Associate Planner, 360-282-3167, [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov)

### Riverview South

File #06-16-PP

Preliminary Plat for a 14-lot Planned Residential Development at 502 Ludwig Road. Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>. Hearing Examiner's Decision issued April 18, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1043>. Application was approved with conditions.

### 2017 Calendar:

#### Economic Development Committee

Tuesday, April 25

**RESCHEDULED to**

**May 2- 7:30 a.m.**

City Hall Conference Room  
116 Union Avenue

#### Parks and Recreation Board

Wednesday, April 26

Regular Meeting – 7:00 p.m.

City Hall Conference Room  
116 Union Avenue

#### Hal Moe Pool Advisory Committee

Thursday, April 27

Regular Meeting – 5:30 p.m.

Snohomish Senior Center  
506 Fourth Street