

Upcoming City Council Agenda Items

**Tuesday
April 4, 2017**

6:00 p.m. - Workshop
Strategic Plan Review

7:00 p.m. – Regular Meeting

- Hearing on Ordinance 2326 amending construction noise code.
- Discussion of development agreements

**Tuesday
April 18, 2017**

7:00 p.m. – Regular Meeting

- Presentation of Snohomish County Tourism Bureau annual report
- Public Hearing on Resolution 1361 regarding 2017 Stormwater Management Program
- Discussion of vesting regulations
- Discussion on Ordinance 2324 regarding elected Mayor's compensation
- Discussion of Aldercrest Water Association agreement update
- Discussion of 2016 year-end financial review

The agendas list above is partial and tentative. For further information, click here for the City website: <http://www.snohomishwa.gov/AgendaCenter/City-Council-Agendas-1>

In this issue:

- [Shoreline Master Program Process to Restart](#)
- [Congratulations to City Water Department Staff](#)
- [Highlighted Land Use Applications in Process](#)
- [2017 Candidate Workshop](#)
- [Upcoming Meetings Calendar](#)
- [Annual Garbage and Recycle Drop Off Event](#)

Shoreline Master Program Process to Restart

In 2009, the City started the state-mandated process to update its Shoreline Management Program (SMP). The Washington State Shoreline Management Act of 1971 requires all local governments with shorelines of the state within their boundaries to develop a SMP.

There are three shorelines of the state in Snohomish:

- Blackman's Lake
- Pilchuck River
- Snohomish River

The areas affected by the SMP are the water bodies themselves plus the area 200 feet landward of the Ordinary High Water Mark (OHWM). The OHWM is essentially the water's edge.

While the City was on schedule to have its SMP updated by the December 1, 2012 deadline, that did not happen. The update process stopped short of the goal in September 2012.

The process will re-start, essentially where it left off, at the April 5, 2017 Planning Commission meeting. At the meeting, staff will brief the Commission on SMP basics and the proposed timeline to complete the process. The City Council will similarly be briefed at its May 2, 2017 meeting.

Since so much time has passed since the process stopped, a new 30-day public comment period will be opened shortly after the City Council meeting. At about the same time, an open house will be held to provide information to the public and offer the opportunity to comment on the SMP. Simultaneously, a web page will be activated which will have background information and drafts available to download of the various documents that make up the SMP.

Currently, more information can be obtained by downloading the agenda for the Planning Commission's April 5 meeting by clicking [here](#).

If you would like to be listed as a party of interest for the SMP, and receive email notifications of meetings, hearings, and other SMP actions [email Planning Director Glen Pickus](#).

CONGRATULATIONS!



Congratulations to Ryan DeLeuw and Jonathan Wessel who tested, passed, and received their Water Distribution Manager II Certifications from the Washington State Department of Health. Applicants must meet specific experience, education, and examination requirements in order to qualify for certification. The general knowledge test consisted of questions in the following content areas, administrative duties, DOH regulations, math, system design, hydraulic of backflow prevention devices and safety procedures. A competent certified Water Distribution Manager II may perform skilled maintenance, repair, and construction work on the distribution system. Daily job duties include water main maintenance, service installation and repairs, hydrant flushing and sampling water for chlorine residuals. Having qualified and well trained water staff plays a vital role in keeping our water systems well maintained, operational and ensure we are supplying our customers with safe and reliable drinking water.

Highlighted Land Use Applications in Process

Riverview South Preliminary Plat, 502 Ludwig Road

File #16-16-PP

Notice of Public Hearing issued March 22, 2017 for a proposed 14-lot Planned Residential Development at 502 Ludwig Road: <http://www.snohomishwa.gov/Archive.aspx?ADID=1038>. Public comments submitted by 5:00 p.m. on April 5, 2017 will be forwarded to the Hearing Examiner. Comments may also be submitted at the hearing, which is scheduled for Thursday, April 6, 2017, at 10:00 a.m. in the George Gilbertson Board Room, Snohomish School District Administration Building, 1601 Avenue D. Details on this proposal can be found here:

<http://www.snohomishwa.gov/442/Stay-Informed>.

Upcoming Public Hearing
10:00 a.m. Thursday, April 6,
Riverview South Preliminary Plat
Hearing Examiner

Adams Manor, 1012 Fourth Street

File #02-17-CUP

The Conditional Use Permit application for a Bed & Breakfast at 1012 Fourth Street has been approved with conditions. The Hearing Examiner's Decision was issued March 10, 2017; the appeal period is 21 days from the date of the decision notice. Details on this proposal can be found here:

<http://www.snohomishwa.gov/442/Stay-Informed>.

For a complete list of all land use and development projects currently in review, please visit the City's website.

<http://www.snohomishwa.gov/179/Development-Projects>

Interested in Running for Office?

Snohomish County Elections is holding **Candidate Workshops**

- Which offices are on the ballot this year
- How to get your name on the ballot
- How to get a statement and photo into the voters' pamphlet
- Other important requirements, election processes, and deadlines

Monday, April 10, 2017

Snohomish County Campus
Robert J. Drewel Building,
1st floor Public Meeting Room
3000 Rockefeller Ave, Everett

Wednesday, April 12, 2017

Marysville Sno-Isle Library
6120 Grove St

Monday, April 17, 2017

Mountlake Terrace Sno-Isle Library
23300 58th Ave W

Tuesday, April 18, 2017

Mukilteo Sno-Isle Library
4675 Harbour Pointe Blvd

Thursday, April 20, 2017

Snohomish Sno-Isle Library
311 Maple Ave

Workshops run from 7pm - 8pm



Snohomish County Elections
A Division of the Auditor's Office

Campaign Finance Reporting Seminar

Snohomish County Elections is hosting a seminar on financial reporting requirements for candidates and campaigns. The Public Disclosure Commission will be on hand to explain:

- What financial information needs to be disclosed and when
- How a candidate or campaign reports contributions

Saturday, April 29, 2017

10am - 12pm

Snohomish County P.U.D.
Conference Room TC-2B
2320 California Street, Everett

Space is limited to the first 60 participants.



2017 Calendar:

City Council Workshop

Tuesday, April 4
Special Meeting – 6:00 p.m.
George Gilbertson Boardroom
1601 Avenue D

City Council

Tuesday, April 4
Regular Meeting – 7:00 p.m.
George Gilbertson Boardroom
1601 Avenue D

Planning Commission

Wednesday, April 5
Regular Meeting – 6:00 p.m.
George Gilbertson Boardroom
1601 Avenue D

ANNUAL GARBAGE AND RECYCLE DROP OFF EVENT

For City of Snohomish Residents and Water Customers
Only Please bring Drivers License or Utility Bill for proof of residency

Clean up your yard and clean out your shed, garage, basement, extra room or any other area that needs some sprucing up!!

*** We Will Accept The Following Items ***

Free of charge:

- ◇ Regular Household Garbage
- ◇ Yard Waste (bundled)
- ◇ Furniture (incl. Hot Tubs)
- ◇ Children's Toys
- ◇ Scrap Metal
- ◇ Lawn mowers w/out fluids
- ◇ Appliances (without Freon)
- ◇ Tires:

- no rims
- limit two per load

E-Waste Available:

- ◇ TV's
- ◇ Computers
- ◇ Monitors
- ◇ Laptops
- ◇ Cell Phones



Event Information

Date: Saturday, April 8, 2017

Time: 8:00 am to 2:00 pm
(Close at 2:00pm must be INSIDE the gate by 2:00pm)

Location: 1801 First Street
(City Public Works Yard)

* Oil limit of 5gal per customer per month
Anti-freeze disposal available at Clearview and Lake Stevens locations

Items We CANNOT Accept

- ◇ Appliances with Freon
- ◇ Roofing Material
- ◇ Concrete/Asphalt
- ◇ Batteries
- ◇ Medical Waste
- ◇ Stumps
- ◇ Pesticides/Thinners
- ◇ Paint and Chemicals
- ◇ Asbestos/Insulation
- ◇ Rocks/Dirt/Sod
- ◇ Motors with Oil or Fuel
- ◇ Explosives
- ◇ Sheetrock
- ◇ Fluorescent Tubes

*** NO COMMERCIAL GARBAGE OR MATERIAL ***

For questions please contact City Hall at 360-568-3115 or Mike Johnson at johnsonm@snohomishwa.gov or Ann Ray at ray@snohomishwa.gov