

## Upcoming City Council Agenda Items

**Tuesday  
March 21, 2017**

**7:00 p.m. – Regular Meeting**  
(Note: This meeting will be held at the Carnegie Building, 105 Cedar Avenue)

- Presentation by School District regarding “Thoughtexchange”
- Discussion on an advisory measure regarding retail marijuana
- Discussion on water supply and water rights
- Discussion reviewing Council meeting alternative layout at Carnegie Building

**Tuesday  
April 4, 2017**

**6:00 p.m. - Workshop**  
Strategic Plan Review

**7:00 p.m. – Regular Meeting**

- Hearing on Ordinance 2326 amending construction noise code.
- Action to amend fee schedule
- Discussion of development agreements
- Discussion of Aldercrest Water Association Agreement
- Discussion of the 2016 year-end financial review

*The agendas list above is partial and tentative. For further information, click here for the City website: <http://www.snohomishwa.gov/AgendaCenter/City-Council-Agendas-1>*

## In this issue:

- **Construction Noise Regulations Amendment**
- **School District Seeks Community Input**
- **Comprehensive Plan Amendment/Rezone Application Deadline**
- **Upcoming Meetings Calendar**
- **Naming City Parks**
- **Meet Parks Staff**
- **Convenience Fee Removed for Online Utility Payments**
- **2017 Spring Clean-Up**
- **Highlighted Land Use Applications in Process**
- **Healthy Homes = Healthy Waters Community Event**
- **Annual Garbage and Recycle Drop Off Event**

## Construction Noise Regulations Amendment

The City Council will hold a public hearing on April 4 to consider changing the hours when noise from construction activity is allowed. Existing Snohomish Municipal Code (SMC) allows construction activity noise 7:00 a.m. to 10:00 p.m. on weekdays and 9:00 a.m. to 10:00 p.m. on weekends. The same rule applies to sounds coming from home repair and maintenance projects. If the sounds are made during the off hours they are a public disturbance noise which is a civil infraction and could include a \$100 fine.

The Council discussed this issue at their November 15, 2016 meeting, but did not arrive at a clear consensus as to how, or even if, the rules should be changed. However, changing the 10:00 p.m. noise ending time to 9:00 p.m. received the most support.

At the April 4 public hearing, Council will consider an ordinance to amend SMC 8.16.010, which defines what a public disturbance noise is. The ordinance, if adopted, would change the prohibited hours to 9:00 p.m. to 7:00 a.m. weekdays and 9:00 p.m. to 9:00 a.m. on weekends.

The ordinance also includes an exemption from these rules for public works projects such as street paving.

To receive a copy of the draft ordinance or to get more information please contact Planning Director Glen Pickus at [pickus@snohomishwa.gov](mailto:pickus@snohomishwa.gov) or at 360-282-3173.

## School District Seeks Community Input



**SNOHOMISH  
SCHOOL  
DISTRICT**

Let us know what's on your mind!

In the coming weeks, the Snohomish School District will launch a [Thoughtexchange online engagement tool](#). Through this unique forum, the District will be able to hear and share a wide variety of perspectives and more fully engage with the community. *Thoughtexchange* is a three-step online conversation that will help us understand what is important to students, staff, families and community members. There are three steps staff, families, and community members will be invited to participate in:

1. Share – Answer four, short open ended questions about our schools (March 15–30)
2. Star – Consider ideas from others and star the ideas you like best (April 12–23)
3. Discover – Learn what is important to the community as a whole

Many will receive a personalized email invitation to participate. [Those interested can also visit the online tool directly by clicking here.](#) Everyone is encouraged to join the conversation!

## Comprehensive Plan Amendment / Rezone Application Deadline is March 31st

The deadline to submit an application for this year's Comprehensive Plan and Land Use Designation Map (rezone) cycle is March 31. Applications of proposed changes will be forwarded to the City Council for consideration to be placed on the 2017 docket. Proposed changes placed on the docket will undergo a detailed analysis by staff and will be reviewed and processed as required by City code. There will be several opportunities for community input throughout the process, including public hearings before the Planning Commission and the City Council. Proposals placed on the docket will ultimately be considered by the City Council at the end of the year for potential implementation in 2018.

For more information about Comprehensive Plan Amendments, go to <http://www.snohomishwa.gov/470/Comprehensive-Plan-Amendment-Application> or contact Brooke Eidem, Associate Planner at 360-282-3167.

### 2017 Calendar:

#### City Council

Tuesday, March 21  
Regular Meeting – 7:00 p.m.  
Carnegie Building  
105 Cedar Avenue  
**NOTE LOCATION**

#### Parks & Recreation Board

Wednesday, March 22  
Regular Meeting – 7:00 p.m.  
City Hall Conference Room  
116 Union Avenue

#### Parks Naming Ad Hoc Committee

Thursday, March 23  
Regular Meeting – 5:00 p.m.  
City Hall Conference Room  
116 Union Avenue

# Weekly Newsletter

## Naming City Parks

The City of Snohomish Parks Naming Ad Hoc Committee's next meeting is Thursday, March 23. The Committee will be reviewing staff research and what the City has heard so far from the community for the five City parks needing a permanent name. Everyone is welcome!

**When:** Thursday, March 23 from 5:00 p.m. to 7:00 p.m.  
**Where:** Snohomish City Hall, Postmaster Room  
116 Union Avenue  
**Contact:** Denise Johns, Project Manager at [johns@snohomishwa.gov](mailto:johns@snohomishwa.gov) or 360-282-3195

## Meet the Parks Staff!

We would like to hear from you! Because you know your community best, parks staff would like to learn what you like, and what you would like changed about the City of Snohomish's parks. Denise Johns, Project Manager, and Mike Johnson, Facilities and Parks Manager, will be available for a drop-in chat with you:

**When:** Wednesday, March 22, 2017  
**Time:** 5:30 p.m. to 7:00 p.m.  
**Where:** Snohomish City Hall, Postmaster Room  
116 Union Avenue

Can't make it? Here are some options:

- Invite us to your next event or group meeting. Go to the City's Speaker's Bureau page: <http://www.snohomishwa.gov/626/Speakers-Bureau>
- Email us at [johns@snohomishwa.gov](mailto:johns@snohomishwa.gov)
- Stay tuned to the Weekly Newsletter for upcoming events and meetings
- Follow along with the City's parks work by checking out <http://www.snohomishwa.gov/391/Park-Planning>

## Convenience Fee Removed for Online Utility Bill Payments

Utility customers are now encouraged to pay their utility bill online using a debit or credit card or from their bank account via e-check. Effective January 15, 2017, the \$6.95 convenience fee has been removed so there will be **NO FEE** to the customer to utilize this convenient service. To pay your bill online, please have your billing account number and amount due available and then visit: <http://snohomishwa.gov/156/Pay-Your-Utility-Bill-Online>

If you have any question please contact us at 360-568-3115 or at [utilitybilling@snohomishwa.gov](mailto:utilitybilling@snohomishwa.gov).

## 2017 Community Spring Clean-up

As a reminder, this Saturday, March 18, from 9:00 a.m. to noon is the 13th Annual Parks and Trails Community Spring Clean-up Volunteer Event. This event is held every spring to get City parks, the Historic Downtown area, and the community ready for spring and prepare for the Easter Parade, which will be held this year on Saturday, April 15 at 11:00 a.m. along First Street.

The areas where the City will be focusing most of its volunteer efforts are the Centennial Trail, from First Street to the Maple and Pine intersection, all local Snohomish schools, and the Historic Downtown area where the Easter Parade will be held.

If you would like to pre-register for the event or if you have any questions about the event, please email Mike Johnson at [johnsonm@snohomishwa.gov](mailto:johnsonm@snohomishwa.gov), Joe Hopper at [hopper@snohomishwa.gov](mailto:hopper@snohomishwa.gov) or call the City Shop at 360-568-7070. Day of the event sign-ups will be held on March 18 in the Hal Moe Pool parking lot starting at 8:30 a.m. Hope to see you all there!

## Highlighted Land Use Applications in Process

### **Barb's Licensing, 512 Second Street – WITHDRAWN BY APPLICANT**

File #03-17-ADP

Application withdrawn by applicant on March 13, 2017. More information: Brooke Eidem, Associate Planner, 360-282-3167, [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

### **Adams Manor, 1012 Fourth Street**

File #02-17-CUP

Conditional Use Permit application for Bed & Breakfast. Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>. Hearing Examiner's Decision issued March 10, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1036>. Application was approved with conditions.

### **Riverview South Preliminary Plat**

File #16-16-PP

14-lot Planned Residential Development at 502 Ludwig Road (tax parcel 28051300202400, formerly addressed as 2210 Second Street). Currently under review. SEPA determination issued March 2, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1031>. Appeals of this SEPA threshold determination must be filed in writing with the City Clerk by 5:00 p.m. on March 17, 2017. The Riverview South Preliminary Plat will be decided by the City's Hearing Examiner after holding a public hearing (date to be determined). Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>.

For a complete list of all land use and development projects currently in review, please visit the City's website. <http://www.snohomishwa.gov/179/Development-Projects>



## Healthy Homes = Healthy Waters

Learn simple home solutions to keep pollution out of our local waterways:

**March 28, 2017**  
**6:00–7:30 pm**

Snohomish Library  
311 Maple Ave, Snohomish, WA 98290

Activities for the Entire Family  
Interactive Booths • Kids Games  
Door Prizes • Goody Bags

Natural  
Yard Care 

Car Care 

Only Rain  
Down the  
Drain 

Green  
Cleaning 

**Your actions add up to  
clean Snohomish waterways.**

Funding for this event provided by a Department of Ecology Stormwater Grant in compliance with the City's NPDES stormwater permit.



## ANNUAL GARBAGE AND RECYCLE DROP OFF EVENT

For City of Snohomish Residents and Water Customers  
Only Please bring Drivers License or Utility Bill for proof of residency

Clean up your yard and clean out your shed, garage, basement, extra room or any other area that needs some sprucing up!!

### \*\*\* We Will Accept The Following Items\*\*\*

Free of charge:

- ◇ Regular Household Garbage
- ◇ Yard Waste (bundled)
- ◇ Furniture (incl. Hot Tubs)
- ◇ Children's Toys
- ◇ Scrap Metal
- ◇ Lawn mowers w/out fluids
- ◇ Appliances (without Freon)
- ◇ Tires:

- no rims
- limit two per load

E-Waste Available:

- ◇ TV's
- ◇ Computers
- ◇ Monitors
- ◇ Laptops
- ◇ Cell Phones



### Event Information

**Date:** Saturday, April 8, 2017

**Time:** 8:00 am to 2:00 pm  
(Close at 2:00pm must be INSIDE the gate by 2:00pm)

**Location:** 1801 First Street  
(City Public Works Yard)

\* Oil limit of 5gal per customer per month  
Anti-freeze disposal available at Clearview and Lake Stevens locations

### Items We CANNOT Accept

- ◇ Appliances with Freon
- ◇ Roofing Material
- ◇ Concrete/Asphalt
- ◇ Batteries
- ◇ Medical Waste
- ◇ Stumps
- ◇ Pesticides/Thinners
- ◇ Paint and Chemicals
- ◇ Asbestos/Insulation
- ◇ Rocks/Dirt/Sod
- ◇ Motors with Oil or Fuel
- ◇ Explosives
- ◇ Sheetrock
- ◇ Fluorescent Tubes

\*\*\* NO COMMERCIAL GARBAGE OR MATERIAL \*\*\*

For questions please contact City Hall at 360-568-3115 or Mike Johnson at johnsonm@snohomishwa.gov or Ann Ray at ray@snohomishwa.gov