

## Upcoming City Council Agenda Items

**Tuesday  
February 21, 2017**

### 7:00 p.m. – Regular Meeting

- Action to approve Interlocal Agreement relinquishing ownership in Rucker Building
- Discussion on Economic Development and Communications staff support

**Tuesday  
March 7, 2017**

### 7:00 p.m. – Regular Meeting (Note: Meeting is at Carnegie Building, 105 Cedar Avenue)

- Presentation of Police Department Annual Report
- Public Hearing on fence code regulations
- Action to approve Interlocal Agreement with Snohomish County for animal control services
- Action authorizing City Manager to execute contract with Republic Services for Solid Waste Services
- Discussion on 2016 year-end financial review
- Discussion reviewing Council meeting alternative layout at Carnegie Building

*The agendas list above is partial and tentative. For further information, click here for the City website: <http://www.snohomishwa.gov/AgendaCenter/City-Council-Agendas-1>*

## In this issue:

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## Hal Moe Pool Advisory Committee Meeting Information

Reminder: Hal Moe Pool Committee Meeting monthly meeting is being held:

**When:** Thursday, February 23, 2017  
**Time:** 5:30 p.m. to 7:30 p.m.  
**Where:** Snohomish Senior Center  
506 Fourth Street  
Snohomish, WA 98290

## Kids Meet-Up at Boys and Girls Club

Kids who like the Averill Youth Complex are invited to talk to City planners, neighbors, and friends about what they like, and what they would improve in the park!

**When:** Thursday, February 16, 2017  
**Time:** 4:00 p.m. to 5:00 p.m.  
**Where:** Boys and Girls Club  
402 Second Street  
Snohomish, WA 98290

**Why:** The City is 'master planning' the park site and wants to learn how kids, their parents, grandparents, and caregivers use the park and how they would like to use the park in the future! This information will help in updating our master plan for the park.

## 2017 Calendar

**PRESIDENTS' DAY**  
**MONDAY, FEBRUARY 20**  
**CITY HALL CLOSED**

**City Council Meeting**  
Tuesday, February 21  
Regular Meeting – 7:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D

**Design Review Board**  
Wednesday, February 22  
Special Meeting – 6:00 p.m.  
City Hall Conference Room  
116 Union Avenue

**Parks and Recreation Board**  
Wednesday, February 22  
Regular Meeting – 7:00 p.m.  
City Hall Conference Room  
116 Union Avenue

**Hal Moe Pool Advisory  
Committee**  
Thursday, February 23  
Regular Meeting – 5:30 p.m.  
Snohomish Senior Center  
506 Fourth Street

## Got Questions, Concerns, Stories to Share, or News About Our City's Parks?

Meet the City's Public Works Services Manager, Mike Johnson and Project Manager, Denise Johns!

They will be available to listen to your concerns and answer your questions, February 22 from 5:30 p.m. to 6:30 p.m. at the City of Snohomish City Hall Conference Room.

Please stop in for a quick chat on your way home!

## Looking for More?

The City of Snohomish wants it to be easy for you to stay current on City activities and information. One of our website features, *Notify Me*, provides the opportunity to subscribe to updates for certain categories in which you may be interested, such as this Weekly Newsletter, agendas, or development notices.

After launching the *Notify Me* page at <http://www.snohomishwa.gov/list.aspx>, enter your email address and click the "Sign In" button. You can choose to receive notification via email or text message; just select a delivery method for each of the notices you want. You will receive a verification request for each list you subscribe to. After you have completed this confirmation step, you will be added to the notification list(s) and will receive an alert whenever something is posted in the categories you signed up for. You can modify or cancel your notifications at any time by revisiting the *Notify Me* feature.

## Convenience Fee Removed for Online Utility Bill Payments

Utility customers are now encouraged to pay their utility bill online using a debit or credit card or from their bank account via e-check. Effective January 15, 2017, the \$6.95 convenience fee has been removed so there will be **NO FEE** to the customer to utilize this convenient service. To pay your bill online, please have your billing account number and amount due available and then visit: <http://snohomishwa.gov/156/Pay-Your-Utility-Bill-Online>

If you have any question please contact us at 360-568-3115 or at [utilitybilling@snohomishwa.gov](mailto:utilitybilling@snohomishwa.gov).

## Applicants Sought for Snohomish Economic Development Committee

Applicants are being sought to fill a vacancy due to the resignation of Jason Sanders on the City of Snohomish Economic Development Committee. The applications are due to the City Clerk by 4:00 p.m. on **Thursday, February 23**, at City Hall, 116 Union Avenue.

The Committee helps to coordinate and facilitate implementation of the City's strategic plan, *Imagine Snohomish: Promoting Vitality and Preserving Character*, by considering means to promote economic development for increased retail sales, tourism, construction, and creation of living wage employment opportunities in the community to improve the local economy.

Due to the expertise required to perform the duties of the Committee, appointed members are those with an interest in the City as a result of living, working, owning property or a business, and/or belonging to one of the City's civic organizations. All City board and commission members are volunteers serving without compensation.

The appointment is to fill the term which ends on March 31, 2018. The committee meets at 7:30 a.m. to 9:00 a.m. the fourth Tuesday of the months of January, March, May, July, September, and November.

Applications are available at City Hall and may also be downloaded from the City website:

<http://www.snohomishwa.gov/108/Boards-Commissions>

## Comprehensive Plan Amendment/Rezone Application Deadline is Approaching

Proposed changes by the public to the Comprehensive Plan and Land Use Designation Map (rezone) and development regulations are processed on an annual cycle. The deadline to submit an application for this year's cycle is March 31, 2017. Applications of proposed changes will be forwarded to the City Council for consideration to be placed on the 2017 docket. Proposed changes placed on the docket will undergo a detailed analysis by staff and will be reviewed and processed as required by City code. There will be several opportunities for community input throughout the process, including public hearings before the Planning Commission and the City Council. Proposals placed on the docket will ultimately be considered by the City Council at the end of the year for potential implementation in 2018.

For more information about Comprehensive Plan Amendments, go to

<http://www.snohomishwa.gov/470/Comprehensive-Plan-Amendment-Application> or contact Brooke Eidem, Associate Planner at 360-282-3167 or at [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

## Highlighted Land Use Applications in Process

### Barb's Licensing, 512 Second Street

File #03-17-ADP

Administrative Development Plan application for replacement of existing mobile office. Pending complete application determination. Public comment period to follow complete application determination, under separate notice. More information: Brooke Eidem, Associate Planner, 360-282-3167, [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

### Adams Manor, 1012 Fourth Street

File #02-17-CUP

Conditional Use Permit application for Bed & Breakfast. Complete application determination was issued January 26, 2017. Notice of Application and Notice of Public Hearing issued February 3, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1027>. Public comments submitted by 5:00 p.m. on February 28, 2017 will be forwarded to the Hearing Examiner. Comments may also be submitted at the hearing scheduled for March 1, 2017, at 10:00 a.m. in the George Gilbertson Board Room, Snohomish School District Administration Building, 1601 Avenue D. Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>.

### Fence Regulations Code Amendment

File #01-17-SEPA

Notice of Proposed Amendment and SEPA Threshold Determination was issued January 13, 2017. The Planning Commission held a public hearing on February 1, 2017, and a City Council hearing to consider the proposed code amendment will be held Tuesday, March 7, 2017, in the Snohomish Carnegie Building, 105 Cedar Avenue. Draft regulations may be viewed at <http://snohomishwa.gov/176/Codes-Standards>. Written comments may be submitted to the attention of Glen Pickus and must be received by 5:00 p.m. on February 16, 2017. More information: Glen Pickus, Planning Director, 360-282-3173, [pickus@snohomishwa.gov](mailto:pickus@snohomishwa.gov).

#### Upcoming Public Hearings

- 10:00 a.m. Wednesday, March 1, Adams Manor Conditional Use Permit; Hearing Examiner
- 7:00 p.m. Tuesday, March 7, Fence Regulations Code Amendment; City Council

### Riverview South Preliminary Plat

File #16-16-PP

14-lot Planned Residential Development at 502 Ludwig Road (tax parcel 28051300202400, formerly addressed as 2210 Second Street). Currently under review. The Riverview South Preliminary Plat will be decided by the City's Hearing Examiner after holding a public hearing (date to be determined). Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>.

For a complete list of all land use and development projects currently in review, please visit the City's website. <http://www.snohomishwa.gov/179/Development-Projects>