



# CITY OF SNOHOMISH

P.O. BOX 1589 | SNOHOMISH, WASHINGTON 98291 | (360) 568-3115 | WWW.SNOHOMISHWA.GOV

## NOTICE OF SPECIAL MEETING

### SNOHOMISH CITY COUNCIL

THURSDAY  
June 4, 2020  
5:00 p.m.

### AGENDA ON NEXT PAGE

### Remote On-Line/Phone Access ONLY Via "Zoom":

Pursuant to City of Snohomish's **Resolution 1408** adopting procedures for holding public meetings consistent with State law, and in accordance with the Governor's Proclamation 20-25, "Stay Home Stay Healthy" order to reduce the risk of exposure and the spread of contagious viruses through social interactions, the June 4, 2020 regular meeting of the City Council will be held utilizing remote access. The public is invited and encouraged to participate by calling in, and listening to the live meeting, or by accessing the audio recording that will be made available afterward. Instructions for calling into the live meeting are provided below.

To access the **ONLINE Zoom** remote meeting, please use the following link (external/internal speakers required): <https://us02web.zoom.us/j/88452076481>

Meeting ID: 884 5207 6481

To **PHONE-IN** without a computer, or if your computer does not have an audio feature, dial:

+1 253 215 8782 or  
+1 669 900 6833 or  
+1 346 248 7799 or  
+1 312 626 6799 or  
+1 929 205 6099 or  
+1 301 715 8592

**YOU WILL BE PROMPTED TO ENTER THE MEETING ID# --**

Meeting ID: 884 5207 6481

**THEN, YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER --  
ENTER THE # SYMBOL**



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### AGENDA

*Estimated  
time*

5:00

1. **CALL TO ORDER:**

- a. Roll Call
- b. Pledge of Allegiance

2. **INTRODUCTORY REMARKS BY MAYOR JOHN T. KARTAK**

3. **APPROVE AGENDA** contents and order\*

*\* Proposal to amend standard order of business and cancel those items marked with a strikethrough*

~~4. **APPROVE MINUTES**~~

~~5. **CITIZEN COMMENTS**~~

~~6. **CONSENT ITEM**~~

~~7. **OTHER BUSINESS/INFORMATION ITEMS**~~

~~8. **COUNCILMEMBER COMMENTS/LIAISON REPORTS**~~

~~9. **COUNCIL PRESIDENT'S ITEMS/REPORTS**~~

~~10. **CITY ADMINISTRATOR'S COMMENTS**~~

~~11. **MAYOR'S COMMENTS**~~

*\*\* Continued Next Page \*\**

- 6:30 12. **EXECUTIVE SESSION:** Potential Litigation and Legal Risks of a Proposed Action or Current Practice, pursuant to RCW 42.30.110(1)(i), with possible action to follow
- 7:00 13. **RECONVENE, TAKE ACTION** (if any), and **ADJOURN**

**NEXT MEETING:** Tuesday, June 16, 2020 regular meeting at 6 p.m., at a location to be determined.

***The City Council Chambers are ADA accessible. Specialized accommodations will be provided with 5 days advanced notice. Contact the City Clerk's Office at 360-568-3115.***

***This organization is an Equal Opportunity Provider.***