

# 1405 AVENUE A PRELIMINARY PLAT PLANNED RESIDENTIAL DEVELOPMENT NOTICE OF PUBLIC HEARING

City File #11-17-PRD

**Description of Proposal:** Preliminary Plat to subdivide an approximately 1.13 acre site into 6 single-family lots as a Planned Residential Development. The project will include grading, installation of utilities and stormwater facilities, critical areas mitigation, and street improvements.

Additional details on this proposal can be found here: <http://www.snohomishwa.gov/179/Development-Projects>. Documents that describe and evaluate the proposal are available for public review at the address below from 8:00 AM to 4:00 PM Monday through Thursday, except holidays.

**City Permits and/or Actions Required for the Development:**

- Preliminary Plat Approval
- Site/Civil Construction Approval
- Final Plat

**Location:** 1405 Avenue A TPNs 28060700204900 and 28060700204901

**Proponent:** Senal Perera

**Date of Application:** August 16, 2017

**Date of Complete Application:** September 11, 2017

**Date of Notice of Application:** September 18, 2017

**SEPA Threshold Determination:** September 14, 2018

**Public Hearing:** A public hearing on the application for the proposal described herein is scheduled for:

**Time and Date:** 11:00 a.m. on Wednesday, October 10

**Location:** Walsh Room

**Snohomish Fire District # 4  
1525 Avenue D, Snohomish**

**Public Comment:** Any person wishing to submit written comments or receive notification of the final decision for this application may submit the comments or request for the decision to the Planning and Development Services Department at 116 Union Avenue, Snohomish, Washington 98290. Please include the project name or number on the comments or request to be a party-of-record.

**Public Comment Period:** Public comments submitted by 4 PM on October 9, 2018 will be forwarded to the Hearing Examiner. Written comments, in addition to oral comments, may also be submitted at the hearing.

**Lead Agency:** City of Snohomish Planning and Development Services Department

**Staff Contact:** For additional information, please contact Brooke Eidem, Associate Planner, at (360) 282-3167 or [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

**Date of Posting and Publication of Notice: September 25, 2018**

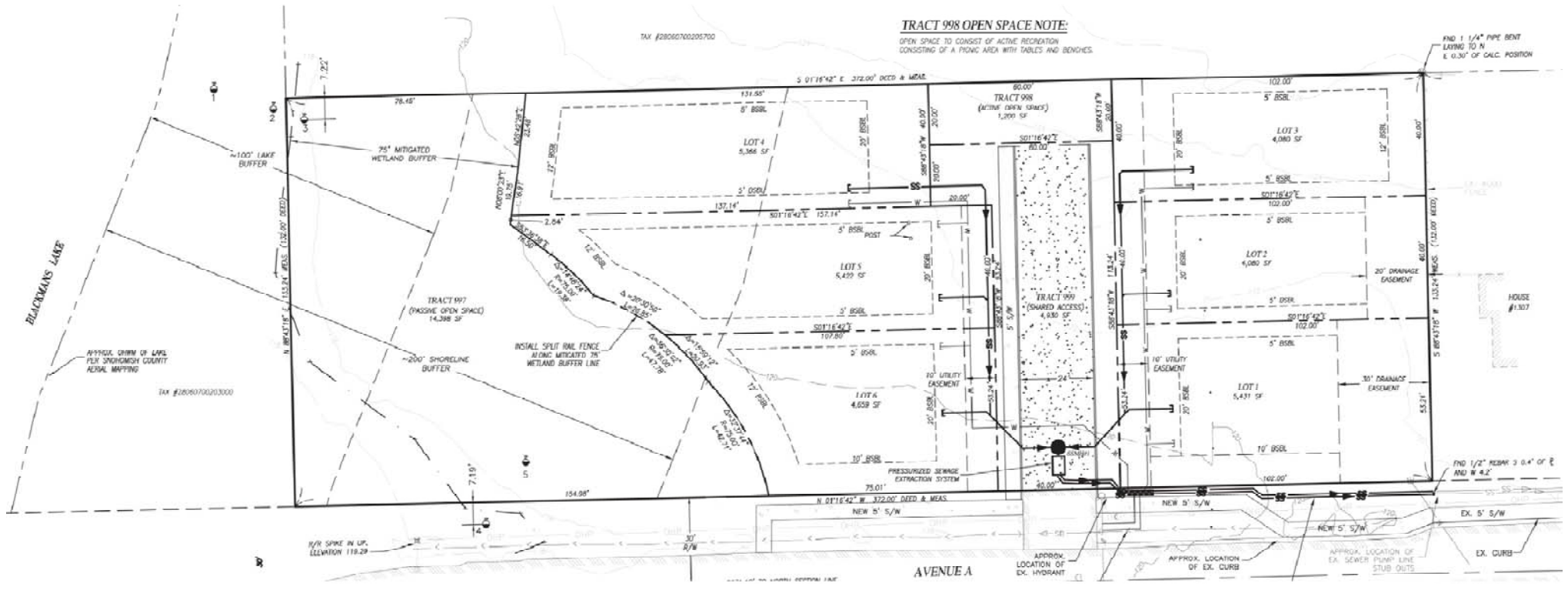
The Hearing Examiner Chambers are ADA accessible. Specialized accommodations will be provided with 5 days advanced notice.

Contact the City Clerk's Office at (360) 568-3115



## CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · [WWW.SNOHOMISHWA.GOV](http://WWW.SNOHOMISHWA.GOV)



**TRACT 998 OPEN SPACE NOTE:**

OPEN SPACE TO CONSIST OF ACTIVE RECREATION  
CONSISTING OF A TRONIC AREA WITH TABLES AND BENCHES.

TAX #28060700205700

FIG 1 1/4" PIPE BENT  
LAINING TO N  
& 0.30' OF CALC. POSITION

FIG 1/2" REPAIR ± 0.4' OF E  
AND W 4.2'

AVENUE A

R/W SPIKE IN UP,  
ELEVATION 119.29

TAX #28060700203000

APPROX. GRIMM OR LARL  
PLX SINGREMON COUNTY  
AERIAL MAPPING