

Upcoming City Council Agenda Items

April 19, 2016

6:00 Council Workshop

Financial Management Policy
Updates – Expenditure Section

7:00 Regular Meeting

- Presentation of Snohomish County Tourism Bureau's annual report
- Action to pass Resolution 1344 placing an advisory measure on the General Election ballot banning fireworks sales and discharge
- Action to pass Resolution 1345 authorizing City Manager to submit the Washington Wildlife and Recreation Program grant and authorize Mayor and City Manager to execute associated agreement to provide a match.

The agenda list above is partial and tentative. For further information, click here for the City website:
<http://www.snohomishwa.gov/AgendaCenter/City-Council-Agendas-1>

Open Government Committee Third Meeting 5 p.m., April 18 At Snohomish Senior Center

The third meeting of the City's Open Government Committee will be held Monday, April 18, and is expected to focus its discussions about specific recommendations for improving two-way citizen communications and engagement. The agenda and materials for the meeting may be found at the link below:

<http://snohomishwa.gov/AgendaCenter/Ad-Hoc-Open-Government-Committee-10/?#03072016-579>

Among the committee's key objectives for the April 18 meeting will be to review 11 draft recommendations that ultimately will be reviewed for approval by the City Council this summer.

This group was created by the City Council to address the concerns of citizens who said they believed that City communications and engagement programs were insufficient to keep all citizens well informed about and involved in key local government decisions.

The objective of the selection process for the new committee was to achieve the broadest possible diversity of the committee members in terms of age, gender, ethnicity, geographic location and background.

All meetings are being held from 5:00 p.m. to 7:00 p.m. at the Snohomish Senior Center, 506 Fourth Street in Snohomish. A facilitator conducts the meetings to ensure effective participation and achieving the group's goals. Time is provided at the end of each meeting for citizens not on the committee to offer their comments and suggestions for how the City may improve citizen communications and engagement.

Meeting dates scheduled after the April 18 meeting will be May 9 and June 13.

Final recommendations of the Committee are expected to be sent to the City Council by July 2016.

April 15, 2016

www.snohomishwa.gov

Highlighted Land Use Applications in Process

The applications listed below are currently pending or under review. During the comment period associated with a development proposal, interested parties may submit comments for the project record. For additional information on any of these projects, the project file may be reviewed at City Hall during normal business hours. Staff is also available to respond to questions at the contact information below.

Park Avenue North Short Plat (four-lot short plat): 1915 Park Avenue

File #22-15-SP

Complete application determination issued December 16, 2015. Notice of Application issued December 23, 2015. Application is currently in review.

More information: Brooke Eidem, Associate Planner, 360-282-3167, eidem@snohomishWA.gov

Park Avenue South Short Plat (three-lot short plat): 1909 Park Avenue

File #23-15-SP

Complete application determination issued December 16, 2015. Notice of Application issued December 23, 2015. Application is currently in review.

More information: Brooke Eidem, Associate Planner, 360-282-3167, eidem@snohomishWA.gov

Riverview South Preliminary Plat (14-lot Planned Residential Development): 2210 Second Street

File #05-16-PP

Pending complete application determination.

Public comment period to follow complete application determination, under separate notice. A public hearing before the Hearing Examiner will be scheduled following environmental (SEPA) review.

More information: Brooke Eidem, Associate Planner, 360-282-3167, eidem@snohomishWA.gov

Cady Landing Pedestrian Bridge: 40 Maple Avenue

File #06-16-SEPA

Pending SEPA Threshold Determination.

More information: Brooke Eidem, Associate Planner, 360-282-3167, eidem@snohomishWA.gov

Bickford Landing Comprehensive Plan Amendment: 2424 and 2501 Bickford Avenue

The request is for a Land Use Map amendment from Business Park to High Density Residential. Comprehensive Plan amendments are an annual legislative process and decision of the City Council following "nonproject" environmental review and a recommendation by the Planning Commission. Opportunities for public comment will be provided through the environmental review, Planning Commission, and City Council processes.

File #08-16-SEPA

Pending docketing by City Council. The docketing process allows the City Council to determine which, if any, Comprehensive Plan amendment applications it will consider in the current year.

More information: Brooke Eidem, Associate Planner, 360-282-3167, eidem@snohomishWA.gov

Bickford Motors Expansion Administrative Site Development Plan: 3201 Bickford Avenue

File #20-14-ADP

Application has been approved with conditions. Notice of City Planner's Decision issued April 13, 2016: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/966>.

More information: Brooke Eidem, Associate Planner, 360-282-3167, eidem@snohomishWA.gov

For a complete list of all land use and development projects currently in review, please visit the City's website. <http://www.snohomishwa.gov/DocumentCenter/Home/View/2700>

2016 Calendar:

Open Government Committee

Monday, April 18 - 5:00 pm
Snohomish Senior Center
Great Hall
506 Fourth Street

City Council Workshop

Tuesday, April 19
Special Meeting 6:00 pm
George Gilbertson Boardroom
1601 Avenue D

City Council Meeting

Tuesday, April 19
Regular Meeting 7:00 pm
George Gilbertson Boardroom
1601 Avenue D

<http://snohomishwa.gov/AgendaCenter/ViewFile/Agenda/04192016-593>

<http://snohomishwa.gov/AgendaCenter/ViewFile/Agenda/04192016-594>



APRIL 16TH
10 AM

Centennial Trail
HAL MOE POOL
403 3rd Street
Snohomish, WA 98290
WWW.SNOCO.ORG



C E L E B R A T E
the acquisition of the
C E N T E N N I A L T R A I L
southern extension